

120 43

Shri. Lakshmi Debnath
Bheer Colony, Shimoga

Bheer Colony Shimoga
K. Alah
1944

K. Alah Lakshmi Debnath

Acc. No. 1085

Excerpt of the Katak

Pocket Size

nil

KASHMIR RESEARCH INSTITUTE
SHARADA MANUSCRIPT CATALOG
FOLDER # 3

Shardā

1881

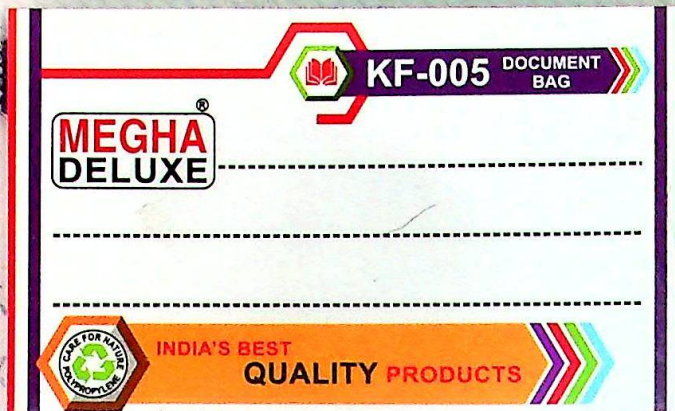
(A.D.)

nil

The absence of the Katak is
now although the Tanka Katak one can be identified.

Language is very simple and
topic is described in the liberation

Kashmir Research Institute, Bheer Colony
Shimoga



120 43

Author: Lakshmi Debnath
Bheen Colony, Shimoga

Date of data collection: 19.11.21
Language: English
Topic: Bheen Colony
K. Alah

Author:

Excerpt of the text

Commentary:

nil

Packet Size

KASHMIR RESEARCH INSTITUTE
SHARADA MANUSCRIPT CATALOG
FOLDER # 3

Material

The native people

nil

Complete (incomplete)

Incomplete

Missing portion

nil

Shardha

God

nil

Trojan

1881

(A.D.)

nil

Catalogue

Kashmir Research Institute, Bheen Colony
Shimoga

The absence of the subject is
how although the Tawla Electric one can be located.

Language is very simple and
topic is described in the liberation

Record No. 12. 43

MANUS DATA

Date of data collection

Kuthonik Dehkalah Institute
Bhen Colony, Shimoga Kuthonik
P. Collection

Address: Bhen Colony
Shimoga District
T. and K. Shah
Bhen Colony
Shimoga
1911-21

Text

Bundle No. Manuscript No.

Kulāra yoga Lakshana Nāma

Acc. No. Dm. 1.85

Author

No. of Folios

Novamollāda

Excerpt of the Kulāra Tantra

86

Commentary

Size of Mass. Pocket Size

nil

Commentator

Material: Paper/Leaf/Manuscript/Other

nil

The native Paper

Language

Illustrations

Sanskrit

nil

Script

Complete/Incomplete

Shārdā

Missing portion

nil

Year of Collection

Good condition

1881

(A.D.)

Trif

Source

Source of Catalogue

nil

Kuthonik Dehkalah Institute, Bhen Colony
Shimoga

The absence of the original is
now through the Tantra Electric one can be liberated.

Language is very simple and
topic is described in the liberation

MANUSCRIPTS

12.81		Date of collection	
Kulhanik Research Institute Bhen Colony Shingai Kulhanik (Personal Collection)	Bhen Colony Shingai Jarkh State	Bhen Colony Shingai 191121	
Maha Tripura Sundara Stotram		Acc. No D.M. 1.91 (D)	
Shakti 2: Rudrayamal Tantra		6	
nil		Gutaka size	
nil		Hand made native paper	
Sanskrit		Complete/incomplete Complete in 1st tent.	
Shakti		Missing portion nil	
1994 (A.D.)		Good condition nil	
nil		Kulhanik Research Institute	
the devotional adoration		In the Shakti-cult Tripura is considered sacred since it	

MANUSCRIPTS

THE LIBRARY OF

MANUSCRIPTS

DATE OF ACQUISITION

Date of collection

12.81

Kulhanik Research Institute Bhen Colony
Shungur Kulhanik
Personal Collection
P. Collection

Bhen Colony
Shungur
J and K State

Bhen Colony
Shungur
191121

Mahatripura Sundara Stotram

Acc No D.M. 1.91 (D)

Subject: Rudrayamal Tantra

6

Grutaka 531

nil

nil

Hand made native paper

nil

Sanskrit

Complete/Incomplete Complete in its text.

Missing portion

nil

Shakti

Good condition

nil

1994 (A.D.)

nil

Source of Catalogue

Kulhanik Research Institute

the devotional adoration

In the Shakti-cult 'Roddah Tripura'
is considered sacred since it

अभिलेख संख्या (Record No)

12. 82

MANUS DATA

दिनांक (Date)

Date of data collection

स्थान (Locality) Kathonik Research Institute Bhen Colony
Shimnagar Kathonik
व्यक्तिगत संग्रह (Personal Collection)

ग्राम (Village) Bhen Colony
ब्लॉक (Block) Shimnagar
राज्य (State) J. and K. State

जिला (District) Shimnagar
पिन कोड संख्या (Pin) 191121

शीर्षक (Title) Uṣā Mahābhāṣa Smarādē śhrī
mahātripuṭṭāṇḍatī Tattvavēdyā

बंडल संख्या (Bundle No) मanuscript संख्या (Manuscript No)

Acc. No. DM. 1. 91 (E)

लेखक (Author) Extract of Rudrayāmalatantra

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या 7

टीका (Commentary)

ग्रन्थ का आकार (Size of Mss.)

Gutaka Size

nil

टीका (Commentary)

पदार्थ (Material)

कागज का कागज / चमड़ा / अन्य

nil

Hand made Country Paper

चित्र (Illustrations)

चित्र (Illustrations)

nil

Sanskrit

पूर्ण (Complete) / अपूर्ण (Incomplete)

Complete in its contents

अवस्था (Condition)

अवस्था (Condition)

nil

Shāradā

अवस्था (Condition)

Good

nil

Manuscript

1894 (A.D.)

स्रोत (Source of Catalogue)

संयोजक (Compiler)

nil

Kathonik Research Institute, Bhen Colony Shimnagar

These Seven Pages are very much important & very beautiful Bijākshah-
the one is,

In Shimnagar, the Shārikā - Pēt (Hill) is well defined among the scriptural of Tantra - the Tripura - Pēta

Record No)

12. 83

MANUS DATA

Date of data collection

Kathonik Research Institute, Bhen Colony, Shimoga, Kathonik
 Personal Collection) P. Collection
 Bhen colony
 Shimoga (District)
 T. and K. Hathi
 Shimoga
 191121

(Bundle No) (Manuscript No)

Uma Maheshwari Smarade Mahā Tripura
 Suandaki Stotram.
 Acc. No. DM 1.91 (F)
 (No. of Folios)

nil
 20
 Size of Mss.)
 Gutaka Size

nil
 Material)
 Hand made native Paper
 Illustrations)
 nil

Shakdada
 Complete incomplete)
 Missing portion)
 complete with content
 nil

Manuscript)
 1994 C A.D.
 Condition)
 nil

nil
 Kathonik Research Institute, Bhen colony Shimoga

A devotional adoration
 with the predominant of every and
 the creative role.
 It is a great wonder that the P. Collection
 reveals the Cosmology of this world.

Reference No)

12. 84

MANUSCRIPT DATA

Date of data collection

Kuthonik Raksach Institute
Bhen colony Shrinagar Kuthonik
Personal Collection) P. Collection

Bhen colony
(Block) Shrinagar
State J and K. Shrinagar

(Pin) 191121

Kamaleshwar - Karach
Extract of Vishvasak Tantra

(Bundle No) (Manuscript No)

Acc. no. D.M. 1.91(G)

(No. of Folios)

19.....

Comments

(Size of Mss.)

Gut size

nil

Material

Material

Home made native paper

nil

Illustrations

nil

Sanskrit

Complete/Incomplete

Complete with content

(Missing portion)

nil

Shāradā

Condition

good

nil

1890

(A.D.)

(Source of Catalogue)

Kuthonik Raksach Institute, Bhen colony Shrinagar

nil

This is Vaishnavite cult Tantra when
the land of Kuthonik Shākta-cult Tantra
Vaishnavite Seed - Ektel and Kithal

Historically we have to admit this fact
that the land of Kuthonik has recovered a prosperous
land for the propagation of Vaishnavism.

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मخطाओं के मिशन

MANUSCRIPT DATA

दिनांक संग्रह

Date of collection

संग्रह (Collection) 12.85	पता (Address) Bhen colony	ग्राम (Village) Bhen colony
Bhen colony Shimpur Kathonik.	ब्लॉक (Block) Shimpur	जिला (District) Shimpur
व्यक्तिगत संग्रह (Personal Collection) P. Collection	राज्य (State) J. and K. State	पिन कोड संख्या (Pin) 191121
मूल संख्या (Number) Vri Shabbokton Sire kara karachm	मूल संख्या (Number) 15	संख्या (Manuscript No) Acc. no. DM 1.91 (H)
Extrait of Shiva - Smadhita	मूल आकार (Size of Miss.) Grukka size	
nil	सामग्री (Material) कागज/तानाबाना/मुलेपत्र/कागज का अन्य	
nil	निर्माण (Construction) Hand made Country made Paper	
Sanskrit	निर्माण (Construction) nil	
Shākhāḍā	पूर्ण/अपूर्ण (Complete/incomplete) Complete within its scope	
	नुकल/अनुपलब्ध (Missing portion) nil	
1894 (A.D.)	स्थिति (Condition) good	
nil	स्रोत (Source of Catalogue) Kathonik dekhach Inthi, Bhen colony Shimpur	
If it known as Maandē-karach also, it is a collection of Maandē-karach.	टिप्पणी (Remarks) In this manuscript the central source	

अभिज्ञान संख्या (Record No) 12. 86

MANUS DATA

दिनांक संग्रह
Date of data collection

स्थान (Institution) Kathonik Research Institute
Bren colony, Srinagar
व्यक्तिगत संग्रह (Personal Collection) Karonik
P. Collection

पता (Address) Bren colony
ब्लॉक (Block) Srinagar
जिला (District) Srinagar
राज्य (State) J. & K. State
पिन कोड संख्या (Pin) 191121

शीर्षक (Title) Shera-stotra

बुन्ड संख्या (Bundle No)
प्रमाण (Manuscript No)
Acc. no. DM 1.91C 9)

लेखक (Author) aluzgaral & see unknown

पृष्ठ संख्या (No. of Folios)

टिप्पणी (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutaka

लेखक (Commentary) nil

सामग्री (Material) कागज/कापड़/पुर्त/कापड़/चमड़े/अन्य
Hand made native paper

शैली (Style) Sharada

चित्र/सजावट (Illustrations) nil

संस्कृत (Sanskrit) (lyrical-faltein)

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its' expression
ह्रासित/अपूर्ण (Missing portion) nil

संख्या (Number) 1894 (A-D)

स्थिति (Condition) nil

संख्या (Number) nil

स्रोत (Source of Catalogue) Karonik Research Institute, Bren Colony - Srinagar

टिप्पणी (Remarks) The creation lyrical, melodious and musical. The Expression depicted is more delicate and words are selected

टिप्पणी (Remarks) The selection of words is so fine and delicate that represents a composition of the poet

रिकॉर्ड नंबर (Record No)

12.87

MANUS DATA

दिनांक (Date)

Date of data collection

Institute) Kuthonil Research Institute -
Bhen colony Shimoga Kuthonil
(Personal Collection) P. Collection

Address Bhen colony
Block) Shimoga
State) J. and K. State

Village) Bhen colony
District) Shimoga
Pin) 19 11 21

Text) Bhuvaneśhvare Karach
extract of Rudrayāmal Tantra, Trilokeya-mangal khand.

Bundle No) Manuscript No)
Acc. D.M. 1.91 (J)

Author) DO

No. of Folios)
44

Language) nil

Size of Mss.) Gutaka size

Material) nil

Material) कागज/सालपत्र/मुद्रण/चर्म/अन्य
Hand made native paper

Script) Sanskrit

Illustrations) nil
Complete/Incomplete) Complete in its outline.

Script) Sharda.

Missing portion) nil

Condition) 1894 (D.D.)

Condition) Good कीट/रंध/पेदा/मक/nil

Source of Catalogue) nil

Source of Catalogue) Kuthonil Research Institute, Bhen colony Shimoga

Bhuvaneśhvare Karach is very powerful
only elevated devatees Prechhi such type
Karacha to its execution is perfected.

Koddas Bhuvaneśhvare is the consort of
MahāMukhyajyoti Bhattarak, who is the protector of
time and space.

12. 88
Kathoni Research Institute,
Breen colony Shompur Kathoni
P. Collection
Mahātripur Sundarya Patal

Breen colony
Shompur
J. and K. State
Breen colony
Shompur
1911 21

Acc. no. D.M. 1. 91 (k)

Enlād-gōm; Rudrayāmal Tantra
Devā - Bhairava Samvād

4.2

Gutakā Bīz

nil
nil
Sanskrit
Shāridā

Hand made native paper
On closing page the manuscript retains
Tantric Aṣṭādāl - Kaṇṇal along with Bījākṣaṣ
Complete to its content
nil

1994 (A.D.)

Good condition nil

nil
This Patal reveals what is - 400

Kathoni Research Institute, Breen colony
Shompur
The discussion is on Caraband being

ATOMIC MISSILE FOR MAN SCRIPTS

12. 88			
Kathonik Research Institute, Breen colony Shompur Kathonik P. Collected	Breen colony Shompur J. and K. State	Breen colony Shompur 1911 21	
Mahātrīpur Sundarya Patal			
		Acc. no. D.M. 1. 91 (k)	
Enlād-gōm; Rudrayāmal Tantro Devā - Bhairava Samvādē	4.2	Gutakā Bīze	
nil			
nil			
Sanskrit			
Shāridā			
1394 (A.D.)			
nil			
This Patal reveals what is - 400			

Material	Hand made native paper
Illustrations	On closing page the manuscript retains Tantric AShtadal - Kaṇṇal along with Bījākṣhaḥ
Complete last portion	Complete to its content
Missing portion	nil
Condition	Good
Source Catalogue	Kathonik Research Institute, Breen colony Shompur
the discussion is on	Conscious being

Record No) 12.89

MANUS DATA

Date of data collection

<p>Institute: Kuthonik Research Institute Bren colony Shompah Kuthonik (Personal Collection) P. Collection</p>	<p>Address: Bren colony Block: Shompah District: Shimoga State: J. and K. State Pin Code: 591121</p>
<p>Text: Tukiya - Sandhya - Vedhe</p>	<p>Bundle No) Manuscript No) Acc. No. DM 1.91 (L.)</p>
<p>Abstract: Extract of: Kuthonikam Tantra and Agama</p>	<p>No. of Folios) Folio No) 4.8.....</p>
<p>Commentary: Nil</p>	<p>Size of Mss.) Gutaka size</p>
<p>Commentary: Nil</p>	<p>Material) Hand made native paper</p>
<p>Language: Sanskrit</p>	<p>Illustrations) nil</p>
<p>Script: Shāradā</p>	<p>Complete/Incomplete) Complete in its content.</p>
<p>Date of Manuscript: 1896 (A.D.)</p>	<p>Missing portion) nil</p>
<p>nil</p>	<p>Condition) good</p>
<p>In this Tantric-cult we have a book from Mūlādhā to Brahman Kāndha.</p>	<p>Remarks: In this Shaktic-yoga the Bijākkhara are recited often.</p>

In this Tantric-cult we have a book from Mūlādhā to Brahman Kāndha.

Remarks: In this Shaktic-yoga the Bijākkhara are recited often.

Record No) <u>12.80</u>		MANUS DATA		Date of data collection	
(Institute) <u>Kathonik Research Institute</u> <u>Bhen colony Shingai Kathonik</u> (Personal Collection) <u>P. Collection</u>		(Address) <u>Bhen colony</u> (Village) <u>Bhen colony</u> (Block) <u>Shingai</u> (District) <u>Shingai</u> (State) <u>J. and K. State</u> (Pin) <u>191121</u>			
(Text) <u>Tripur Sundari Nam Sahasram</u>		(Bundle No) (Manuscript No)		<u>Acc. No. DM. 1.91 (C)</u>	
(Author) <u>Excerpt of Rudrayamal Tantra</u>		(No. of Pages)			
(Commentary) <u>nil</u>		(Size of Mss.) <u>Gutaka Size</u>			
(Material) <u>nil</u>		(Material) <u>Hand made native paper</u>			
(Illustrations) <u>nil</u>		(Illustrations) <u>nil</u>			
(Language) <u>Sanskrit</u>		(Complete) <u>Complete in its content</u>			
(Script) <u>Shāradā</u>		(Missing) <u>nil</u>			
(Date of Mss.) <u>1894 A.D.</u>		(Condition) <u>A fine page (32 to 38 pages)</u> <u>not well maintained</u>			
(Source) <u>nil</u>		(Source) <u>Kathonik Research Institute Bhen Shingai Colony</u>			
(Remarks) <u>This belongs one thousand names of</u> <u>various Moha Tripaki and these are either</u> <u>learned and is executed "Homa" of it</u>		(Remarks) <u>All cannot perform it since it needs guide</u> <u>and Guru who can witness its performance</u>			

संकेतिक संख्या (Record No)

12.79

MANUS DATA

दिनांक

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen
Coloney Srimphar Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen caloney
ब्लॉक/ब्लॉक (Block) Srimphar
राज्य (State) J. and K. State

ग्राम/ग्राम (Village) Bhen caloney
जिला (District) Srimphar
पिन कोड संख्या (Pin) 191121

प्रकार (Text)

Soubhāgya Karmachāra

गुच्छ संख्या (Bundle No)

संख्या (Manuscript No)

Acc. No. DM 1.91 C B 7

लेखक (Author)

Extract of

Rudhayaonal Tantra's -

पृष्ठ संख्या (No. of Folios)

52

प्रकार (Commentary)

Trikūt - Rahasya,

ग्रन्थ आकार (Size of Mss.)

Gutaka Bizz

nil

लेखक (Commentator)

nil

सामग्री (Material)

कागज, तालपत्र, भुजपत्र, कपड़ा/चमड़ा

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustration)

nil

अवस्था (Status)

Shatradā

पूर्ण (Complete or partial)

Complete in its Content

कुछ हिस्से में (Missing portion)

Page 33, 34, 35, are worn eaten

स्थिति (Condition)

not good

कुछ हिस्से में नष्ट Page 33, 34, 35.

दिनांक (Date)

1894

A.D.

लेखक (Collector)

Bhatt Ananda

संग्रहीत स्थान (Source of Collection)

व्यक्तिगत संग्रह/व्यक्तिगत संग्रह/व्यक्तिगत संग्रह

Kuthonik Research Institute Bhen caloney
Srimphar

The nature of the text is purely a Tantric.
If somebody wants to read luck, ill health or some
magical aspects. Its application can bestow upon the prosperity.

टिप्पणी (Remarks)

Such Tantric rituals do great favour

रिकॉर्ड नंबर (Record No)

12.78

MANUS DATA

लेखक का नाम

Date of data collection

Institute) Kishan Research Institute Bhen colony
Srinagar Kuthanik
(Personal Collection)

Address) Bhen colony
Block) Srinagar
State) J. and K. State
Village) Bhen colony
District) Srinagar
Pin code number (Pin) 191121

Text) Ganesh-kavacham

Bundle No)
Manuscript No)
Acc. No. DM. 1.91 (A)

Author) Extract of Purāṇ

No. of folios)
Page number) ... 28 ...

Commentary) nil

Size) Gutuka size

Commentary) nil

Material) Hand made native paper

Language) Sanskrit

Illustrations) nil

Script) Shāhādā

Complete in its content) Complete in its content
nil

Date) 1294 A.D.

Condition) good
nil

Signature) nil

Signature) Kuthanik Research Institute, Bhen colony Srinagar

Remarks) It is an essential ceremony if you are going to have Raktikula success in Raktikula object.

Remarks) In Kuthanik, no Raktikula is begun without the 'Kavacha' (Amulet) of Shri Ganesh.

संविज्ञान नमूना (Record No)

12.77

MANUS DATA

Figure 1

Date of data collection

1954 (Institute) Kusthonic Research Institute, Bser
Colony, Shumagat, Kusthonic
Library (Personal Collection)

पता (Address) Green colony ग्राँव (Village) village
 ब्लॉक/ तालुका (Block) Ghampur जिला (District) Bhen colony Ghampur
 राज्य (State) J. and K stali पिन कोड संख्या (Pin) 191121

Text (Text)

Rāmāyaṇa Sāh

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. DM. 1.90

WISF (Author)

Triṅ Mahādeva

पृष्ठक पत्र संख्या:
.....

पृष्ठ संख्या १४

757 (Commentary)

mit

ग्रन्थ आकार (Size of Mass) Some tālapā - 40 size

~~State~~ (Commentator)

mit

सावधानी (Material) : आग/पानी/अपघटन/कपट/अन्य

Hard on the native people

भाषा (Language)

Sanskrit (verbis)

चित्र संख्या : 1111111111

nil

Linguistic morpho-flow based as found in -

Adhyatm Rāmāyana.

पूर्ण / अपूर्ण (Complete / Incomplete)

Complete in its Content

१५/१५ ५५ ५५ (Missing portion)

mit

Shahade

ग्रन्थ स्थिति : १७५६ कोष्ठं श्रुति सम्बन्ध आं

21.0

5751-5752-5753-5754-5755-5756-5757-5758-5759-5760-5761-5762-5763-5764-5765-5766-5767-5768-5769-5770-5771-5772-5773-5774-5775-5776-5777-5778-5779-5780-5781-5782-5783-5784-5785-5786-5787-5788-5789-5790-5791-5792-5793-5794-5795-5796-5797-5798-5799-5800-5801-5802-5803-5804-5805-5806-5807-5808-5809-5810-5811-5812-5813-5814-5815-5816-5817-5818-5819-5820-5821-5822-5823-5824-5825-5826-5827-5828-5829-5830-5831-5832-5833-5834-5835-5836-5837-5838-5839-5840-5841-5842-5843-5844-5845-5846-5847-5848-5849-5850-5851-5852-5853-5854-5855-5856-5857-5858-5859-5860-5861-5862-5863-5864-5865-5866-5867-5868-5869-5870-5871-5872-5873-5874-5875-5876-5877-5878-5879-5880-5881-5882-5883-5884-5885-5886-5887-5888-5889-5890-5891-5892-5893-5894-5895-5896-5897-5898-5899-5900-5901-5902-5903-5904-5905-5906-5907-5908-5909-5910-5911-5912-5913-5914-5915-5916-5917-5918-5919-5920-5921-5922-5923-5924-5925-5926-5927-5928-5929-5930-5931-5932-5933-5934-5935-5936-5937-5938-5939-5940-5941-5942-5943-5944-5945-5946-5947-5948-5949-5950-5951-5952-5953-5954-5955-5956-5957-5958-5959-5960-5961-5962-5963-5964-5965-5966-5967-5968-5969-5970-5971-5972-5973-5974-5975-5976-5977-5978-5979-5980-5981-5982-5983-5984-5985-5986-5987-5988-5989-5990-5991-5992-5993-5994-5995-5996-5997-5998-5999-6000-6001-6002-6003-6004-6005-6006-6007-6008-6009-6010-6011-6012-6013-6014-6015-6016-6017-6018-6019-6020-6021-6022-6023-6024-6025-6026-6027-6028-6029-6030-6031-6032-6033-6034-6035-6036-6037-6038-6039-6040-6041-6042-6043-6044-6045-6046-6047-6048-6049-6050-6051-6052-6053-6054-6055-6056-6057-6058-6059-6060-6061-6062-6063-6064-6065-6066-6067-6068-6069-6070-6071-6072-6073-6074-6075-6076-6077-6078-6079-6080-6081-6082-6083-6084-6085-6086-6087-6088-6089-6090-6091-6092-6093-6094-6095-6096-6097-6098-6099-6100-6101-6102-6103-6104-6105-6106-6107-6108-6109-6110-6111-6112-6113-6114-6115-6116-6117-6118-6119-6120-6121-6122-6123-6124-6125-6126-6127-6128-6129-6130-6131-6132-6133-6134-6135-6136-6137-6138-6139-6140-6141-6142-6143-6144-6145-6146-6147-6148-6149-6150-6151-6152-6153-6154-6155-6156-6157-6158-6159-6160-6161-6162-6163-6164-6165-6166-6167-6168-6169-6170-6171-6172-6173-6174-6175-6176-6177-6178-6179-6180-6181-6182-6183-6184-6185-6186-6187-6188-6189-6190-6191-6192-6193-6194-6195-6196-6197-6198-6199-6200-6201-6202-6203-6204-6205-6206-6207-6208-6209-6210-6211-6212-6213-6214-6215-6216-6217-6218-6219-6220-6221-6222-6223-6224-6225-6226-6227-6228-6229-6230-6231-6232-6233-6234-6235-6236-6237-6238-6239-6240-6241-6242-6243-6244-6245-6246-6247-6248-6249-6250-6251-6252-6253-6254-6255-6256-6257-6258-6259-6260-6261-6262-6263-6264-6265-6266-6267-6268-6269-6270-6271-6272-6273-6274-6275-6276-6277-6278-6279-6280-6281-6282-6283-6284-6285-6286-6287-6288-6289-6290-6291-6292-6293-6294-6295-6296-6297-6298-6299-6300-6301-6302-6303-6304-6305-6306-6307-6308-6309-6310-6311-6312-6313-6314-6315-6316-6317-6318-6319-6320-6321-6322-6323-6324-6325-6326-6327-6328-6329-6330-6331-6332-6333-6334-6335-6336-6337-6338-6339-6340-6341-6342-6343-6344-6345-6346-6347-6348-6349-6350-6351-6352-6353-6354-6355-6356-6357-6358-6359-6360-6361-6362-6363-6364-6365-6366-6367-6368-6369-6370-6371-6372-6373-6374-6375-6376-6377-6378-6379-6380-6381-6382-6383-6384-6385-6386-6387-6388-6389-6390-6391-6392-6393-6394-6395-6396-6397-6398-6399-6400-6401-6402-6403-6404-6405-6406-6407-6408-6409-6410-6411-6412-6413-6414-6415-6416-6417-6418-6419-6420-6421-6422-6423-6424-6425-6426-6427-6428-6429-6430-6431-6432-6433-6434-6435-6436-6437-6438-6439-6440-6441-6442-6443-6444-6445-6446-6447-6448-6449-6450-6451-6452-6453-6454-6455-6456-6457-6458-6459-6460-6461-6462-6463-6464-6465-6466-6467-6468-6469-6470-6471-6472-6473-6474-6475-6476-6477-6478-6479-6480-6481-6482-6483-6484-6485-6486-6487-6488-6489-6490-6491-6492-6493-6494-6495-6496-6497-6498-6499-6500-6501-6502-6503-6504-6505-6506-6507-6508-6509-6510-6511-6512-6513-6514-6515-6516-6517-6518-6519-6520-6521-6522-6523-6524-6525-6526-6527-6528-6529-6530-6531-6532-6533-6534-6535-6536-6537-6538-6539-6540-6541-6542-6543-6544-6545-6546-6547-6548-6549-6550-6551-6552-6553-6554-6555-6556-6557-6558-6559-6560-6561-6562-6563-6564-6565-6566-6567-6568-6569

Index year 1857 to 1895.

अनुसूचित जाति (संविधान) विभाग, दिल्ली

Kathonik Eschbach Dorfstraße, Brear colony, Shmoya

Subject: Abridged Rāmāyaṇa, the
Story Substance is Same

Paron (Ken) In the nature of the Manuscript it seems
the author is Subhā - Pandit and intends to present
to the King to obtain the favour

Record No)

12.75

MANUS DATA

Date of data collection

Kuthonik Lekachh Josth. hile

Bhen colony Sanyak Kuthonik

(Personal Collection)

Address) Bhen colony

(Village)

Bhen colony

Block) Sanyak

(District)

Sanyak

(State)

J. and K. Bh.

(Pin)

191121

Rakshoghna - Nantia

Bundle No)

(Manuscript No)

Acc. no. DM. 1.89(V)

Vedic. Extract, executed

Sage Lougakh very much privileged

(No. of Folios)

14

commentary) among the Kuthonik Shishu

(Size of Mss.)

Gutika

nil

(Commentator)

(Material)

Hand made native paper

nil

(Language)

(Illustrations)

nil

Vedic

(Complete/Incomplete)

Complete in its content

(Missing portion)

(Missing portion)

nil

Shakado

(Condition)

good

Date of Manuscript

1879

A.D.

(Source of Collection)

Kuthonik Lekachh Josth. hile, Bhen colony Sanyak

Rajanak Vebhu Bhatt

the recitation or stoma is performed for the self-protection, longevity and prosperity.

(Remarks)

It is performed after the close of stoma and is considered very much essential

अभिलेख संख्या (Record No)

12. 76

MANUS DATA

Date of data collection

संस्थान (Institute) Kathonik Research Institute
Bren colony, Sonmagan, Kathonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bren colony
ब्लाक/तालुक (Block) Sonmagan
राज्य (State) J. and K. State
ग्राम/गाँव (Village) Bren colony
जिला (District) Sonmagan
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Varuon-Sukta

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. no. 20, 1.89(w)

लेखक (Author)

Vedic extract executed by

पुस्तक पत्र संख्या (No. of Folios)

Sage Longaktha of the Vedic tradition

पृष्ठ संख्या

10

टिप्पणी (Commentary)

ग्रन्थ आकार (Size of Mss.)

Gutaka size

nil

लेखक (Commentator)

सामग्री (Material)

कागज/तलपत्र/भुजपत्र/लकड़ा का कागज

nil

Hand made native paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Vedic

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete into Content

लिपि (Script)

सुगंध/गंध पत्र संख्या (Scenting portion)

nil

Shākradā

ग्रन्थ स्थिति (Condition)

30-40% तक नुकसान

nil

f

1879

A-D

an

लेखक (Scribe)

सूची/संग्रह (S. Catalogue)

विवरण (Description) विषय (Subject) विषय (Topic) विषय (Topic)

Rājānaka Vebhu Bhatt

Kathonik Research Institute, Bren colony Sonmagan

संक्षेप (Summary)

विषय (Subject)

In Avesta-Varuona is generally known

Lord Varuona in early Avestic period is considered
very powerful God but later on Lord Indra was placed
as his place and Lord Indra became unique God

as Ahuramazda and in Veda it is known as
Ahura Mazda noma

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राष्ट्रीय मण्डुलिपि मिशन

MANUS DATA

उद्घाटन तिथि

Date of data collection

संख्या (Record No)	12.73	पता (Address)	Bhen Colony	ग्राम/ग्राम (Village)	Bhen Colony
व्यक्तिगत संग्रह (Personal Collection)		ब्लॉक/ब्लॉक (Block)	Shimoga	जिला (District)	Shimoga
		राज्य (State)	T. and K. State	पिन कोड संख्या (Pin)	19121
प्रकार (Text)	Rudra mantra - Chamānvāk	बंडल संख्या (Bundle No)		क्रमांक (Manuscript No)	Acc. NO. DM, 1.89 (T)
लेखक (Author)	Extract of: The Rudraśhītā-Dhyanāya-	पृष्ठ संख्या (No. of Folios)	54		
टिप्पणी (Commentary)	yujakred. nil	ग्रन्थ आकार (Size of Mss.)	Gutaka 8 1/2		
टिप्पणीकार (Commentator)	nil	सामग्री (Material)	कागज/तालेपत्र/भुजपत्र/कपड़ा/चर्म/अन्य		Hand made native paper
भाषा (Language)		चित्र संख्या (Illustrations)	nil		
लिपि (Script)	Shāradā	पूर्ण/अपूर्ण (Complete/Incomplete)	complete in its content.		
		लुप्त/नष्ट पत्र संख्या (Missing portion)	nil		
प्रमाणित तिथि (Date of Manuscript)	1879 (A.D.)	स्थिति (Condition)	good कोटेशन मुद्रित सम्यक्		nil
लेखक (Scribe)	Rājānāk. Vibhu Bhatt.	स्रोत आधार (Source of Catalogue)	विवरणात्मक/इष्टातिथित/वैचारिक/वर्णानुसार		Shimoga
विषय (Subject)	Rudra-Mantra and Chamānvāk	टिप्पणी (Remarks)	nil can be interpreted - the abbreviation		

(Record No)

12, 74

MANUS DATA

Date of data collection

Institute) Kathonik Research Institute, Bhen
colony Sumpal Kathonik
(Personal Collection)

Address)

Block) Bhen colony

State)

Sumpal

Village)

Bhen colony

District)

Sumpal

Pin)

91121

Text)

Devē - Panchak

Bundle No)

Manuscript No)

Acc. no. B.M. 1.89 (U)

Author)

Vedic extract, Executed by Sage,

No. of Folios)

Lougakhe and very much prevalent in
Kathonik

56....

Size of Mss.)

Gutukā size

Material)

nil

Material)

Kamaj/Handmade, Mulkaj/Handmade, Chalk/Handmade

nil

Hand made Country paper

Illustrations)

Illustrations)

nil

Vedic

Complete/Incomplete)

Complete in its contents

Missing portion)

nil

Shāradā

Condition)

Good

nil

Sumpal

Manuscript)

1879-

A.D.

Source of Catalogue)

Kathonik Research Institute Bhen colony Sumpal

Rājānak Vebhu Bhatt

Kathonik Research Institute Bhen colony Sumpal

These four Vedic Devē Suktās are
either recited or is performed - with yajna

Devē - Panch - Vedic Suktās and - their
performance is very common in Kathonik.

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राष्ट्रीय मण्डलिपि मिशन

MANUS DATA

दिनांक संग्रहण

Date of data collection

संख्या (Record No) 12.72	पता (Address) Bhen Colony ब्लॉक/तालुका (Block) Shimoga राज्य (State) J. and K. Kshik		ग्राम/ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड नम्बर (Pin) 191121
संस्था (Institute) Kuthonik Research Institute Bhen Colony, Shimoga, Kuthonik व्यक्तिगत संग्रह (Personal Collection)	मुद्रक संख्या (Bundle No) क्रमांक (Manuscript No) Acc. NO. DM. 1.89 (S)		
लेखक (Text) Lakshoni Sukta	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 27		
लेखक (Author) Extract of Vedas	ग्रन्थ आकार (Size of Mss.) Gutaka size		
टिप्पणी (Commentary) nil	सामग्री (Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य Hand made native Paper		
भाषा (Commentator) nil	चित्र संख्या (Illustrations) /अपूर्ण (Complete/Incomplete) Complete in its content		
भाषा (Language) Vedic	लुप्त/त्रुट पत्र संख्या (Missing portion) nil		
लिपि (Script) Shākhā	ग्रन्थ स्थिति (Condition) good केन्द्रित मुद्रित मस्यक nil		
मण्डलिपि मूल (Date of Manuscript) 1879 C.A.D.)	सूत्रोपत्र आधार (Source of Catalogue) विद्यापीठ/ग्रन्थालय/वैयक्तिक/व्यापारिक Kuthonik Research Institute, Bhen Colony, Shimoga		
लेखक (Scribe) Rājānak Vibhūṣhāt	टिप्पणी (Remarks) Lakshoni Sukta in its description is a local exhibition of another but Subhanda		
विषय (Subject) Basically Vedic Lakshoni Sukta is local.			

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मानसूत्र संकलन
MANUS DATA

संग्रहण तिथि
Date of data collection

संस्कृत संख्या (Record No.)	1271	वillage (Village)	Bhen colony
वillage (Village)	Bhen colony	District	Shongpur
Block (Block)	Shingab	Pin	191121
State	J. and K. State	Manuscript No.	
Bundle No.		Manuscript No.	
Author	Extract of Veda-litēratu	No. of Folios	Acc. no. DM. 1. 89. (R)
Commentary	nil	Size of Mss.	Gutka size
Commentator	nil	Material	Hand made native paper
Language	Vedic	Illustrations	nil
Script	Shārdā	Complete/Incomplete	Complete to its content
		Missing portion	nil
Date of Manuscript	1879 (A.D.)	Condition	good कोटरेष्ट गुटेन संवक
Source	Rājānāh Vīdhū Bhatt	Source of Catalogue	Kathonik Research Inst-tūh, Bhen colony Shongpur
Subject	Purusha-Sūktā	Remarks	This Sūktā undoubtedly established

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मानव प्रयुक्त विषय
MANUS DATA

दिनांक
Date of data collection

संख्या (Serial No.) 12.70

स्थान (Location) Kathonik Research Institute
Bhen colony shonagar Kathonik
व्यक्ति (Person) Personal Collection

पता (Address) Bhen colony
ब्लॉक/ग्राम (Block) Shonagar
जिला (District) Shonagar
राज्य (State) J. and K. State
पिन कोड संख्या (Pin) 191121

शीर्षक (Title) Devābharānam uphona

कुल पृष्ठ (Bundle No.) शीर्षक (Manuscript No.)

(The unity more of -ku Devās curd
also Aburāh)

Acc. No. D.M. 1.89 (94)

An vedic collection executed by Sage
Lougākthā on unity more of Deva and Aburāh

पृष्ठ संख्या (No. of Folios)

टिप्पणी (Commentary)

पत्राकार (Size of Mss.)

Gutaka size

nil

टिप्पणी (Commentary)

सामग्री (Material)

कगज/तालपत्र/मुद्रित/कपड़ा/पत्र/अन्य

nil

Hand made native paper

भाषा (Language)

चित्र/संकेत (Illustrations)

nil

Vedic

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete to its content

लिपि (Script)

लुप्त/अलुप्त भाग (Missing portion)

nil

Shakda

प्रतिलिपि तारीख (Date of Manuscript)

स्थिति (Condition) good कोटेशन मुद्रित सम्भव

nil

1879

A.D.

Trufu

लेखक (Scribe)

संशोधन स्रोत (Source of Catalogue)

विश्वविद्यालय/तलाशविज्ञान/वैद्यार्थिक/उपनिषद्

Rājānak Vebhu Bhatt.

Kathonik Research Institute,

टिप्पणी (Remarks)

Here we found Lord Varun

If we can be bold enough to -lib

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मخطाभिन्न विभाग
MANUS DATA

पंजीकरण संख्या (Recording No.)

12.69

दिनांक (Date of Entry)

191121

स्थान (Institute) Kalthonik Research Institute
Blen colony Shingaur Kalthonik
व्यक्तिगत संग्रह (Personal Collection)
D. collection

पता (Address) Blen colony
ब्लॉक/मण्डल (Block) Shingaur
राज्य (State) T. & K. State

ग्राम (Village) Blen colony
जिला (District) Shingaur
दिनांक (Date) 191121

पुस्तक संख्या (Serial No.)

कथन संख्या (Manuscript No.)

Shad - Rritu-Suktam

Acc. No. DM. 1.89(P)

व्यक्तिगत संग्रह (Personal Collection) Whatever available information
is there pertaining to the six seasons and has
been collected by Sage Langakshi.

पुस्तक संख्या (Serial No.)

पृष्ठ संख्या (No. of Pages)

4

ग्रन्थ आकार (Size of Mss.)

Gutaka Bizi

टिप्पणी (Commentary)

nil

टिप्पणी (Commentary)

nil

भाषा (Language)

Vedic

सामग्री (Material)

कागज/तिलपत्र/मुद्रित/कमंडा/चर्म/अन्य

Hand made paper of the natives

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāhda

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete as its content

लुप्त/अपूर्ण भाग संख्या (Missing portion)

nil

प्रतिलिपि संख्या (Date of Manuscript)

1879

A.D.

ग्रन्थ स्थिति (Condition)

Good, केट्रेट्ट बुद्धि संयुक्त

nil

संग्रहकर्ता (Collector)

Rajana Vebhu Bhatt.

सूचीपत्र आधार (Source of Catalogue)

विवरण/कथन, व्यक्तिगत/व्यापारिक/वर्णानुक्रम

Kalthonik Research Institute Blen colony Shingaur

टिप्पणी (Remarks)

A very curious and interesting

टिप्पणी (Remarks)

The chronological order of the six seasons

संख्या (Record No) 12, 68

MANUS DATA

दिनांक (Date of data collection)

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bhen colony Gumpal Kathonik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen colony</i> ब्लाक/तालुक (Block) <i>Shimogah</i> राज्य (State) <i>J & K. Azh</i>	ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimogah</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Rathi Sukta</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) <i>Acc. No. DM 1.89 (C)</i>
ग्रन्थकार (Author) <i>Sage Lougakhya has extracted it from the Vedas.</i>	पुस्तक पत्र संख्या (No. of Folios)	पृष्ठ संख्या <i>4</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ जाति (Type of Mss.) <i>Gutaka Sizi</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made counterup paper</i>	
भाषा (Language) <i>Vedic</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>	
	लुप्त/अटूट पत्र संख्या (Missing portion) <i>nil</i>	
संग्रहण तिथि (Date of Collection) <i>1979 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>good कोटि में सुदृढ़</i>	<i>nil</i>
संक्षेप (Summary) <i>Rājānuk Vebhu Bhakt.</i> <i>A poetic description of the night and has revealed it.</i>	संक्षेप (Summary) <i>Kathonik Research Institute, Bhen colony Gumpal</i>	
	टिप्पणी (Remarks) <i>Rathi-Sukta, beside its description is a scientific description and historical explanation</i>	

अभिलेख संख्या (Record No)

12. 67

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhen Colony, Shrinagar, Kashmir व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ब्लॉक/ तालुक (Block) Shrinagar राज्य (State) J. and K. State	स्थान/ग्राम (Village) Bhen colony जिला (District) Shrinagar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text)	मुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No)
Shatādhyāyē Sukta		Acc. No. DM 1.89 (N)
ग्रन्थकार (Author)	पुस्तक पत्र संख्या (No. of Folios)	
Extract of Vedas and executed by Sage	पृष्ठ संख्या 6	
टोका (Commentary)	ग्रन्थ आकार (Size of Mss.)	
Lougāksha	Gutar size	
टोकाकार (Commentator)	सामग्री (Material)	
nil	कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य	
भाषा (Language)	Hand made Country paper	
Vedic	चित्र संख्या (Illustrations)	
	पूर्ण/अपूर्ण (Complete/incomplete)	nil
लिपि (Script)	पूर्ण/अपूर्ण (Complete/incomplete)	Complete to its contents
Shārdā	लुप्त/अपूर्ण (Missing portion)	
	ग्रन्थ स्थिति (Condition)	nil
1879 A.D.	good कीटदंष्ट्र हित संयुक्त	nil
संस्करण तिथि (Date of Manuscript)	संस्करण स्रोत (Source of Catalogue)	
	Kuthonik Research Institute, Bhen Colony, Shrinagar	
विषय (Subject)	टिप्पणी (Remarks)	
The Sukta belongs to eleven Rudras who reside in fire, water, vegetation and air among the entire element of universe.	Shata Rudra Shukta the religious assimilation of the vedic Rudra and non-vedic Shiva and their non-dual form.	

संख्या (Record No)

12.66

MANUS DATA

दिनांक (Date)

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony Shrinagar Kuthonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony Village) Bhen Colony
ब्लॉक/तालुका (Block) Shrinagar जिला (District) Shrinagar
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Kshetreshwara Sukta

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1.89 (M)

ग्रन्थकार (Author)

(It is also a collection of - as
vedas and collection has been executed
by Sage)

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 6

टीका (Comment)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तिलपत्र/मुद्रित/कपड़ा/चर्म/अन्य

Hand made Country Paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Sharda

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लुप्त/अलुप्त भाग संख्या (Missing portion)

nil

दिनांक (Date of Manuscript)

1879 A.D.

संस्था (Institution)

90% कीटों, मुट्ठी संख्या

nil

संस्था (Institution)

Source of Catalogue विषय/विषय/विषय/विषय/विषय

Kuthonik Research Institution Bhen Colony Shrinagar

Rajaruk Vibhoo Bhatt.

This Sukta is deeply linked with
Land, Land lord and Landed Prosperity
and besides this Prayers

Kshetreshwara Confirms the concept of
Agricultural society and advanced society moreover
a society which is permanently behind some walls

मन्युस (Record No) 12. 64

MANUS DATA

दिनांक संग्रह तिथि
Date of data collection

मन्युस (Institute) Kuthonik Research Institute Bhean
colony Shrinagar-Kuthonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhean colony
ब्लॉक/ तालुका (Block) Shrinagar
राज्य (State) J. and K. India

ग्राम/ग्राम (Village) Bhean colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Sūrya Suktam

ग्रन्थ संख्या (Bundle No)

ग्रन्थ संख्या (Manuscript No)

Acc. No: DM 1.89 (k)

लेखक (Author)

This is total extract of the four vedas and
extract has been executed by Sage Lougākshi

ग्रन्थ पत्र संख्या (No. of Folios)

पत्र संख्या 56

टीका (Commentary)

what-ever is traceable pertaining
the Sukt it has been given a kind of a
new addition. It seems an edited text

ग्रन्थ आकार (Size of Mss.)

Gutaka 8 of

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालापत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/incomplete)

Complete in its content

लिपि (Script)

Shākhā

लुप्त भाग का संख्या (Missing portion)

nil

ग्रन्थ की तिथि (Date of Manuscript)

1879 (A.D.)

ग्रन्थ की स्थिति (Condition) good कोटेशन हुन संख्या

nil

ग्रन्थ का स्रोत (Source of Catalogue)

Rājānāk Vēbhay Bhatt.

विश्वसनीयता/संश्लेषित/वैचारिक/व.सं.

Kuthonik Research Institute, Bhean colony Shrinagar

टिप्पणी (Remarks)

This collection on Sukt is well communicated
you the entire understanding what vedic people
have brought out about the Sukt.

In this Sukt, one can easily feel that the
vedic people were having more scientific know how
of the Solar System. Sukt for them is more than just a verse.

संकेत संख्या (Record No) 12. 63

MANUS DATA

Date of data collection

संस्थान (Institute) Kathonik Research Institute Bhen Colony Shum-pall Kuthum
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony
ब्लॉक/तालुका (Block) Shingol
जिला (District) Shum-pall
राज्य (State) J. and K. State
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

गुच्छ संख्या (Bundle No)
संख्या (Manuscript No)

Prāyashchit Shāman

Acc. No. PM 1.89.(J)

लेखक (Author) (Extract of all the four vedas)
(but in this portion belong to Rig and Yajur-veda)
Sage Lougākshī's Kathonikī Sepshēm

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 46

टीका (Commentary) (The ceremony of Self Purification)
nil

ग्रन्थ आकार (Size of Mss.) Gutakā size

टीकाकार (Commentator)
nil

सामग्री (Material) कागज/तानपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य
Country made native paper

भाषा (Language)
Vedic

चित्र संख्या (Illustrations) nil

लिपि (Script)
Shāradā

पूर्ण/अपूर्ण (Complete/incomplete) Complete in its content
कुछ अथवा पत्र संख्या (Missing portion) nil

लेखन तिथि (Date of Manuscript)
1879 A.D.

ग्रन्थ स्थिति (Condition) good
nil

संस्था (Institute)

संस्था (Source of Collection) विद्यापीठ/ग्रन्थालय/प्रायश्चित्त/व्यक्तिगत संग्रह

विषय (Subject) Rājānak Vēbhu Bhatt
It is the ceremony of three days without any Bhank, Dakshin, Ekādahni and Drādhni

टीका (Remarks) Kathonik Research Institute, Bhen Colony Shum-pall
It is in nature a kind of spiritual achievement on Satogun, Rajogun and Taatigun

Record No. 12. 62		MANUS DATA		Date of data collection	
Institute) Kuthonik Research Institute, Bhen Colony Shunpat Kuthonik (Personal Collection)		Address) Bhen Colony Block) Shunpat State) Jharkhand		Village) Bhen Colony District) Shimoga Pin) 577 21	
Text) Pāramān Brahman		Bundle No) Manuscript No) Acc. No. D.M. 1. 89 (9)		P. Collection	
Author) Extracted among the four Vedas by Sage Longākha. It elucidated how one gets rid from the worldly illusion		No. of Folios) 18		Size of Mss.) Grituka Size	
Commentary) nil		Material) Hand made native Paper		Commentator) nil	
Language) Vedic		Illustrations) nil		Complete/incomplete) Complete in its Content	
Script) Shāstrā		Missing portion) nil		Condition) good	
Date of Manuscript) 1879 C.A.D.		Scribe) Rājānak Vēbhu Bhatt.		Source of Catalogue) Kuthonik Research Institute, Bhen Colony Shunpat	
Subject) Pāramān Brahman lead us to mental purification and Sublimation.		Remarks) Pāramān - 'Brahman' has remained very popular among the Sages of Aryans.		Signature)	

संख्या (Record No)

12. 61

मानुसुदायन विभाग

MANUS DATA

दिनांक संग्रह

Date of data collection

संस्थान (Institute) Kuthnik Research Institute, Bhen
caloony shompat kuthnik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen caloony स्थान/ग्राम (Village) Bhen caloony
ब्लाक/तालुक (Block) shompat जिला (District) shompat
राज्य (State) J. and K. Shah पिन कोड संख्या (Pin) 141121

ग्रन्थ नाम (Text)

Gāyatrī Brahman

मुक्त संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM, 1.89. (CH)

ग्रन्थकार (Author)

Extracted from vedas by Sage
Lougāksha. The Gāyatrī Brahman is well
a religious piece of Kuthnik's literature.

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 18

टिप्पणी (Commentary)

In 'vaishnavada' its form is much
nil

ग्रन्थ (Size of Miss.)

Gutaka size

टिप्पणीकार (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/मुजपत्र/कपड़ा/चर्म/अन्य

the country made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shākhā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content.

लुप्त/छूट पत्र संख्या (Missing portion)

nil

ग्रन्थकाल (Date of Manuscript)

1879

A.D.

ग्रन्थ स्थिति (Condition)

कौटुंबिक दृष्टि सम्पूर्ण

The text is pages
are worm eaten but it good.

लिपिकार (Scribe)

Rūfānak Vēbhu Bhatt

सूचीपत्र आधार (Source of Catalogue)

विवरणपत्र/सूचीपत्र/विवरण/वर्णन

Kuthnik Research Institute, Bhen caloony shompat

टिप्पणी (Remarks)

This vedic extract is either used in
Homa or for Japa-māla

टिप्पणी (Remarks)

It's worship is considered full after the
upanaita-Sanskara, the thread ceremony and Brahmacharya
the end of life.

संख्या (Record No)

12.60

MANUS DATA

दिनांक संग्रहण

Date of data collection

संस्थान (Institute) Kuthonik Research Institute, Bhen Caloany Shimpark Kuthonik व्यक्तिगत संग्रहण (Personal Collection) P. collection	पता (Address) Bhen caloany ब्लॉक/तालुका (Block) Shivaragah राज्य (State) J. and K.	ग्राम/ग्राम (Village) Bhen caloany जिला (District) Shivaragah पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Kūthsonānd - Bhahman	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)	Acc. no. DM 1.89 (G)
ग्रन्थकार (Author) A huge selected collection of the Regneda's hymns executed by Sage Lougāksho	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या30....	
टिप्पणी (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gurika size	
टिप्पणीकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Hand made Native Paper	
भाषा (Language) Vedic	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shākṛdā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its Content ह्रासित/अपुत्र संख्या (Missing portion) nil	
संग्रहण (Date of Manuscript) 1879 - A.D.	ग्रन्थ स्थिति (Condition) good कोटेशन युक्ति सम्मान nil	
संस्करण (Edition) Rājānak Vibhu Bhatt. Each hymn retains the prayer for Psycho - Romance and Renouel	संस्करण स्रोत (Source of Catalogue) Kuthonik Research Institute, Bhen caloany Shivaragah टिप्पणी (Remarks) This kind of Vedic - hymns are often recited - among the Kuthonik Shindus for Psycho - Romance and Renouel	

संख्या (Record No) 12.59

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bhem colony Shimoga Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhem colony ग्राम/ग्राम (Village) Bhem colony
ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga
राज्य (State) T. and K. Bhat पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text) Pancha-Gavya

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

In it we have to mix up urine of calf, Cow-dung-

Acc. No. Pm. 1.89 (F)

ग्रन्थकार (Author) Ghe, milk and curd and then we chant Mantra and generally with it we have Purify each dissection. The System is Longakhi-

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 40

टिप्पणी (Commentary) Sage's application. Its use is considered essential in the case of sacred thread ceremony and also in departed ceremony, known Pitah-Kriya

ग्रन्थ आकार (Size of Mss.)

Gitaka size.

टिप्पणीकार (Commentator) nil
nil

साधन (Material) कागज/तालपत्र/धुनपत्र/कापड़ा/चर्म/अन्य

Courtesy made paper

भाषा (Language) Vedic.

चित्र संख्या (Illustrations)

nil

लिपि (Script) Shākhda

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content.

लुप्त/हट पत्र संख्या (Missing portion)

nil

प्रतिलिपि संख्या (Date of Manuscript) 1879 (A.D.)

ग्रन्थ स्थिति (Condition) good कोटिंग बुद्धि मल्लिक nil

Signature

संशोधक (Researcher) Rajanik V. Bhat

संशोधक संस्था (Source of Catalogue)

Kuthonik Research Institute Bhem colony

टिप्पणी (Remarks) This type of ceremony is common among the Zoroastrians also, even such practice has been found among the ancient Jewish religion.

टिप्पणी (Remarks) In Ayurved this combination is considered very much useful for health.

Record No.	12. 58	MANUS DATA	Date of collection
Source	Kuthonik Research Inst-tute Bhen colony, Shimoga kashmir Personal Collection	Location Bhen colony Shimoga J. and K. State	Place (District) Shimoga Pin 91121
Collection	P. Collection	Bundle No.	Manuscript No.
Title	Agni - Pūjānam (It is in krishna-yajurvedey system (Author) The tantric application also is involved)	Acc. No. DM. 1.89 (E)	
Number of Folios		No. of Folios	14
Language	Sage Lougākshi Collection.	Size of Mss.	Gutaka size
Material	nil	Country made native paper.	
Instructions	nil	Complete in its contents.	
Condition	Vedic and Paurānik	nil	
Shābda			
Good	nil		
1879	(A.D.)		

Rajanak Vibhu Bhatt.

To invoke and then perform the Pūjā of Agni-kund all Sepahati ikus. In Pūjānam we have to find out proper placements for each status. Each deity must occupy their place and then Pūjā is accordingly performed.

Kuthonik Research Inst-tute Bhen colony Shimoga

अविलेख संख्या (Record No) 12.57

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bheer Colony Shimoga Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. collector

पता (Address) Bheer colony
ब्लॉक/तालुका (Block) Shimoga जिला (District) Shimoga
राज्य (State) T. and K. state पिन कोड संख्या (Pin) 19421

ग्रन्थ नाम (Text)

Āvāhaṇ

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc No. DM 1.89 (D)

ग्रन्थकार (Author) Sage Lougākshī Paddhati

पुस्तक पत्र संख्या (No. of Folios)

Vedic and Paurāṇik (Composite)

पृष्ठ संख्या 20.....

Commentary in malikā) invoke ceremony.

ग्रन्थ आकार (Size of Mss.)

Gutkā ṣiṣṭ

nil

संस्कार (Complement)

nil

सामग्री (Material)

कागज/तालपत्र/मुद्रित/कागज/चर्म/अन्य

Country made native paper

चित्र संख्या (Illustrations)

nil

भाषा (Language)

Vedic and Paurāṇik

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

कुछ हिस्सा गायब (Missing portion)

nil

Shāhīdā

ग्रन्थ स्थिति (Condition)

good

ग्रन्थ पुस्तक संख्या

nil

[Signature]

ग्रन्थ संख्या (Manuscript)

1879

A-D

संयोजक/संग्रहकर्ता (Collector)

Kuthonik Research Institute, Bheer Colony Shimoga

Rājānaka Vibhu Bhatt.

To invoke the Deities for particular
Purāṇa & Sanhita. Very much tough ceremony
only Retic. can have bold claim.

The devotee who ends to make invoke ceremony
must be very much pure in character, in character and
in practice. He alone can perform this ceremony

Record No)

12. 56

MANUS DATA

Date of data collection

Kuthonik Research Institute
Bhean colony, Shompah, Kuthonik
P. Collection

Bhean Colony (Village) Bhean colony
Shompah (District) Shompah
J. and K. Shah (Pin) 191121

Bundle No)

Eka - Chakka

Manuscript No)

Acc. No. DM 1.89 (C)

(based on Khikhaan yujavediya) (No. of Folios)

Longakshi Sage Collection. the topic is - the Sun

most of the Hyomns are Shom Regveda

Gutaka sigl

Material)

nil

Material)

Material)

nil

native hand made paper

Illustrations)

nil

Vedic

Complete/Incomplete)

Complete in its contents

(Missing portion)

nil

Shatda

Material)

nil

1879 A.D.

Rajanak Vebhu Bhatt

Source of Catalogue)

Kuthonik Research Institute, Bhean colony Shompah

The main essence emphasises on Solar system and Solar energy. they believe that the memory of this Solar - universe, in the Sun is the real soul of this entire existence therefore they were ahead to hit age.

Record No. 12.55

MANUS DATA

Date of data collection

Kuthonik Research Institute
Bhen caloney Shompam Kuthonik
(Personal Collection)
P. Collection

Village) Bhen caloney
Block) Shompam
State) J. and K. state

Village) Bhen caloney
District) Shompam
Pin) 191121

Title

Svasti-Bhadra

Bundle No)

Manuscript No)

Acc No. DM. 1.89 (B.)

(Based on Kuthonik yu jarved)

No. of Folios)

Collected by Sage Lougākha entire
Selected portion Shom ve is

..... 20

Commentary)

Selected portion Shom ve is

Size of Mss.)

Gutaka size

Commentator)

nil

Material)

Material) Paper

nil

native hand made paper

Illustrations)

nil

Vedic

Complete/incomplete)

Complete in its contents

Missing portion)

nil

Shāhida

Condition)

nil

1979

(A.D.)

Source of Catalogue)

Kuthonik Research Institute Bhen Caloney Shompam

Rajaram Vebhu Bhatt.

this is a sizeable Reg Vedic portion
which is predominant in Kuthonik.

Remarks) There in Kuthonik Hindu religious culture
beyond this collection there are much more collects but
this one is very common

Record No) 12.54		MANUS DATA		Date of data collection	
Institute) Kuthanik Research Institute Bhen Colony Shingarh Kuthanik (Personal Collection) P. Collection		Address) Bhen Colony Block) Shingarh State) J. and K. state		Village) Bhen Colony District) Shingarh Pin Code) 191121	
Title) Agni - kunda Pūjā (Based on Krishna - Gajurved)		Bundle No) Manuscript No) Acc. No. DM. 1.89 (A)			
Author) collection of Vedic Agni-Sūktā.		No. of Folios) 11			
Commentary) A technique how to invoke the lord of fire to kindle it, nil		Size of		Gutaka Size.	
Commentary) nil		Material)		the Country made native paper	
Script) Vedic		Illustrations)		nil	
Shākdā		Complete/Incomplete)		Complete in its content.	
Date of Manuscript) 1879 A.D.		Missing portion)		nil.	
Date of Manuscript)		Conductor)		nil	
Rājānak Vibhūbhakt.		Source)		Kuthanik Research Institute, Bhen Colony Shingarh	
Such ceremony is performed before the Homa, then offering is offered to Sakti of fire.		Remarks)		Agni-kunda Preparation is a great deal and each mantra is carefully recited and its duration is around for a long time	

Record No) 12. 52		MANUS DATA		Date of data collection	
Institute) Kathonik Research Institute		Address) Bhen Colony		Village) Bhen Colony	
Personal Collection) P. Collection		Block) Skirangul		District) Skirangul	
		State) J. and K. State		Pin Code) 191121	
Text)		Bundle No)		Manuscript No)	
kalabh. Sthāpanam				Acc. No. DM. 1.88 (C)	
Author)		No. of Folios)			
Earliest Collection of - the four Vedas		32			
Commentary)		Size of Mss.) No. Book Size			
nil					
Commentator)		Material)		Country made native paper	
nil		Illustrations)		nil	
Language)		Complete Incomplete)		Complete with Content	
Vedic		Missing portion)			
Script)		Condition)		good nil nil	
Shāstra					
Date of Mss.)					
1999 A.D.					
nil		Source)		Kathonik Research Institute Bhen Colony Skirangul	
Reference of - the Cosmos-spherical existence which means 'kalabha'		Remarks)		kalabha's establishment is a fictitious concept in Kathonik Religion. Earliest Cosmos-universe is established. It needs in-depth Research.	

संख्या (Record No) 12, 51

MANUS DATA

दिनांक (Date of data collection)

संस्था (Institute) Kuthonik Research Institute, —
Bhem colony Shimpur Kuthonik
व्यक्तिगत संग्रह (Personal Collection) Pehlani Collection

पता (Address) Bhem colony
ब्लाक/ब्लॉक (Block) Shimpur
राज्य (State) J. and K. State

ग्राम/ग्राम (Village) Bhem colony
जिला (District) Sarni
पिन कोड संख्या (Pin) 191121

पुस्तक नाम (Text)

Bahurup Garbha

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM 1.88(B-)

लेखक (Author)

Excerpt of Lalit Snachchhand -
Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 14

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) N. 300k Bizz

लेखक (Commentator)

nil

सामग्री (Material)

कागज/कागज/मुद्रित/मुद्रित/चर्म/चर्म

Covered by smooth native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shardā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

हम/हम पत्र संख्या (Missing portion)

nil

लेखन तिथि (Date of Manuscript)

1899 A.D.

वर्तमान स्थिति (Condition)

good कालेज हटने सम्बन्ध nil

लेखक (Scribe)

nil

सूचना आधार (Source of Catalogue)

विश्वनाथ/हस्तलिखित/वैयर्थिक

Kuthonik Research Institute, Bhem colony Shimpur

विषय (Subject)

Snachchhand Bhairava Rujā but
knowned very common in

टिप्पणी (Remarks)

This Bhairava has five faces which means
Chit, Anand, Ishvara, Jnan and Kriya. The name tantra
is the book of Kuthonik Shraivacham.

Record No. 12.50

MANUS DATA

Date of data collection

Institute: Kathanik Research Inst. - Hindi
Bhen colony, Shimoga, Kathanik
Personal Collection

Address: Bhen colony
Block: Shimoga
State: Karnataka
Village: Bhen colony
District: Shimoga
Pin: 577121

Text

Bundle No.
Manuscript No.
Acc. No. 1.88 (A)

Author

Ganesh Astuti

No. of Folios

Commentary

Extract of Kalika Puran

Size of Ms. N. Book Size

Commentary

nil

Material

Manuscript / Printed / Other

the Country made native Paper

Language

Sanskrit

Illustrations

A few religious diagrams

Script

Brāhmi

Complete / Incomplete

Complete in its content

Missing portion

nil

Date of Manuscript

1898 D.A.

Other Remarks

good

nil

for

Series

nil

Classification

Classification

Kathanik Research Inst. - Hindi Bhen colony Shimoga

Subject

Religious Ganesh Prabhas and its Protection.

Remarks

The traditional Prabhas are same as generally we find among the Prabhas.

Record No) 12. 49

MANUS DATA

Date of data collection

(Institute) Kuthomik Research Institute Pher Colony Shrinagar Kuthomik - (Personal Collection) P. Collection	(Address) Pher Colony ग्राम (Village) Pher Colony ब्लॉक/तालुक (Block) Srinagar जिला (District) Srinagar राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191124
(Text) Ganesha Katha Sankat ^{OR} Katha	बुन्डल संख्या (Bundle No) क्रमांक (Manuscript No) Acc. NO. DM. 1087
(Author) Extract of Skanda Puran Sam	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 84.
(Commentary) nil	ग्रन्थ आकार (Size of Mss.) Tala Patree Size
(Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्न/अन्य the country made paper
(Language) Sanskrit	चित्र संख्या (Illustrations) nil
(Script) Devanagari	पूर्ण/अपूर्ण (Complete/Incomplete) Complete लुप्त अष्ट पत्र संख्या (Missing portion) nil
(Date of Manuscript) 1879 (A.D.)	(Condition) good कीटों से मुक्त सम्यक् nil Long
(Source) nil	सूत्रावली आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/प्रिन्ट/कॉपी Kuthomik Research Institute Pher Colony Srinagar
It is a kulnal asthok indicates If it is Retroformed all obstacles are removed	टिप्पणी (Remarks) Generally looks obscure and difficult to read.

4774 (Record No)

12. 48

MANUS DATA

Sampling Environment	1997-1998	1999-2000	2001-2002	2003-2004
Sea	100	100	100	100
Coast	100	100	100	100

Date of data collection

4477 (Instance) Kuthonik Release Institute
Bren Colony Swampak Kuthonik
4478 (Personal Collection)

पता (Address)	Bhen colony	ग्राम/ग्र- (Village)	Bhen colony
ब्लाक/ बालुक (Block)	Sampan	जिला (District)	Sampan
राज्य (State)	J and K. State	पिन कोड संख्या (Pin)	191121

Text)

Sandhya upāsana

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No DM 1.86(E)

प्रमाण (Author)

Vedic Collection

पृष्ठांक पत्र संख्या (No. of Folios) :

पृष्ठ संख्या 84

टीका (Commentary)

nil

ग्रन्थ जाकार (Ms.) Gutakā Hizl

सं. १०० (Commentator)

nil

साधन (Material) कागज/तालपत्र/मुर्जपत्र/कपड़ा/चुन/अन्य

The country made native people

STN (Language)

vedic

विश्व-प्रसिद्ध (Illustrations)

पूर्ण / अपूर्ण (Complete Incomplete)

Complete

Script)

Shakdā

तुम्हारे पत्र में (missing portion)

mit

1977 (Date of Birth)

4807

AD

प्रत्य स्थिति (Condition) Good केटरिंग सुविधा लक्ष्यक mil

For

(Seite)

mid

सूत्रोत्पत्ति आश्रय (Source of Catalogue) विवरणात्मक/व्यापक/विशुद्ध/संक्षिप्त/व्यापक

Kathonik Research Inst-hi Bhen colony
Shimoga

Subject: There are three Saandhyās the first at
day, mid day and closing as been set
The same has been discussed in it

Observ (Remarks) Vedic Sandhyā is deeply connected with the movement of the sun - the rising movement, the middle day movement and setting movement of the sun.

संख्या (Record No.)

12. 46

MANUS DATA

दिनांक (Date)

Date of data collection

स्थान (Institute) Kuthonik Research Institute
 धर्मशास्त्र (Personal Collection) Pher colony Shimoga Kuthonik
 f. Collection

पता (Address) Pher colony ग्राम/ग्राम (Village) Pher colony
 ब्लॉक/तहसील (Block) Shimoga जिला (District) Shimoga
 राज्य (State) Karnataka पिन कोड संख्या (Pin) 576121

प्रश्न (Text) Shiva - Kuvach

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
 Acc. No. DM. 1. 86 (C)

लेखक (Author) Ekhand - f. Phera

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 48

टिप्पणी (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutak

लेखक (Commentator) nil

सामग्री (Material) कागज/तालपत्र/मुद्रापत्र/कपड़ा/चर्म/अन्य
 Coarsely made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script) Sharda

पूर्ण/अपूर्ण (Complete/Incomplete) Complete
 लुप्त अथवा अन्य (Missing portion) nil

प्राप्ति वर्ष (Date of Acquisition) 1867 A.D.

स्थिति (Condition) good कीट/रंध/दुर्घट नष्ट nil

संख्या (Serial) nil

संस्करण (Source of Catalogue) विवरणानुसार प्रतिलिखित/प्रतिलिखित/प्रतिलिखित
 Kuthonik Research Institute Pher colony
 Kuvach

टिप्पणी (Remarks) It is observed properly whenever no devote should any. Such kind of the gift of all children Kuvacha for the future protection of the child.

Kuvach means the spiritual Akonour
 It generally protects the devotee from
 the evil deed.

Record No) 12. 47

MANUS DATA

Date of data collection

Institute) Kuthonik Research Institute
Bhem colony Ghungar Kuthonik
Personal Collection) P. Collection

Address) Bhem colony
Block) Ghungar District) Ghungar
State) J. and K. State Pin Code) 191121

Text)

Sriāna vidhi

Bundle No) Manuscript No)

Acc. No. DM. 1. 86(D)

Author)

Vedic Collection

No. of Folios)

Page No) ... 80 ...

Commentary)

nil

Size of Mss.) Gutaka 1/2

Commentator)

nil

Material) कागज/तालपत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य

The country made native paper

Language)

Sanskrit

Illustrations) nil

Script)

Shāradā

Complete/Incomplete) in Complete

Missing portion) five pages are missing

Date) 18 92

AD

Condition) good condition five pages

Source)

nil

Source of Catalogue) विज्ञानमन्त्रालय, दिल्ली

Kuthonik Research Institute

It deals with the religious
practices to be followed at different times
and seasons and is bound to follow.

Remarks) If accurate observation is conducted
to this morning ritual it may be useful.

रिकॉर्ड नंबर (Record No) 12.45

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthoni Research Institute
Bhen calonep Sompark Kuthoni
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen calonep
ब्लॉक/तालुका (Block) Sompark
राज्य (State) J. & K. Hali
ग्राम/ग्राम (Village) Bhen calonep
जिला (District) Sompark
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) Shivarakshiti

मुद्र संख्या (Bundle No)
क्रमांक (Manuscript No)
Acc. No. Don. 1.86 (B)

ग्रन्थकार (Author) nil

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary) nil

पृष्ठ संख्या ... 6
ग्रन्थ आकार (Size of Mss.) Common book size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script) Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete
ह्रासित पत्र संख्या (Missing portion) nil

संग्रहण तिथि (Date of Acquisition) more than one hundred years

ग्रन्थ स्थिति (Condition) good - अच्छा सुदृढ़ संयोजक nil

लेखक (Scribe) nil

सूचीपत्र आशय (Source of Catalogue) विद्यापीठ/ग्राम/ग्राम/ग्राम/ग्राम/ग्राम
Kuthoni Research Institute Bhen calonep

Subject In this Bhala-m-e element of time and Lord Shiva have been represented synonymously.

टिप्पणी (Remarks) It has wonderful version in the existence of the time and Lord Shiva.

संस्कृत संख्या (Record No) 12. 44

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute -
Bhen colony, Semipah Kuthonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen colony ग्राम (Village) Bhen colony
ब्लाक/ तालुक (Block) Semipah जिला (District) Semipah
राज्य (State) J and K. State पिन कोड संख्या (Pin) 19121

ग्रन्थ नाम (Text)

Grouh Stuti

मुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. No. DM 1. 86 (A)

ग्रन्थकार (Author)

nil

पुस्तक पत्र संख्या (No. of Folies)

पृष्ठ संख्या 8

पत्रा (Con y)

nil

ग्रन्थ आकार (Size of Mss.) Common Book Size

अंकाकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Courtesy made entire Bgh

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)

Shāh-dā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete
लुप्त/अपुत्र संख्या (Missing portion) nil

ग्रन्थस्थिति (Condition)

more than one hundred years

ग्रन्थ स्थिति (Condition) Good condition of text and nil

लिखित (Scribe)

nil

मुद्रित/अमुद्रित (Printed/Unprinted) विकल्प/अविकल्प/वर्णानुक्रम

Kuthonik Research Institute Bhen colony Semipah

टिप्पणी (Remarks)

Here in this Phalon the author has made it clear that the existence of word is not only but evidence and element of Enchirya

It's recitation is very frequent and common in Kuthonik among the Hindu.

संख्या संख्या (Record No) 13.10

स्थान (Institute) Kuthoni Research Institute
 Bhen Colony Shomagah Kuthoni
 व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen Colony
 ब्लॉक/तालुका (Block) Shomagah
 राज्य (State) J. and K.
 ग्राम/ग्राम (Village) Bhen Colony
 जिला (District) Shomagah
 पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Nākāyana upanishad

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. DM 1.96 (B)

लेखक (Author)

not mentioned

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 10.....

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) Broad and long size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कागज/चर्म/अन्य

Hand made native paper

भाषा (Language)

Sanskrit - Vedic

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāradā

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1892 C.A.D.

ग्रन्थ स्थिति (Condition) good कोटेशन युक्ति सम्यक् nil

लिपिकार (Scribe)

Bhatt Govardhan Bhatt

सूचना स्रोत (Source of Catalogue) विद्यापीठ/ग्रन्थालय/प्राचीन/वैयर्थ्य/वर्तमान

Kuthoni Research Institute, Bhen Colony Shomagah

विषय (Subject) In this upanishad mainly the discussion on the nature of the soul and its relation to the body and the universe is given.

टिप्पणी (Remarks) we have to admit this fact that these later upanishads are mainly try to analyse and simplify.

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

दिनांक संग्रह तिथि
Date of data collection

संख्या (Record No) 13. 11

संस्थान (Institute) Kuthonik Research Institute
Bharati Colony Shompur Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bharati Colony
ब्लॉक/ तालुका (Block) Shingapur
राज्य (State) J. and K.
ग्राम/ग्राम (Village) Bharati Colony
जिला (District) Shompur
पिन कोड संख्या (Pin) 121131

ग्रन्थ नाम (Text)

Snakoponidhid

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No DM 1.96 (C)

लेखक (Author)

nil

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 11

ग्रन्थ आकार (Size of Mss.)

broad and long size

टीका (Commentary)

nil

सामग्री (Material)

कान्ज/तालपत्र/मुद्रित/चर्च/अन्य

टीकाकार (Commentator)

nil

Hand made native paper

भाषा (Language)

Pre - Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shākhada

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1892

(A.D.)

ग्रन्थ स्थिति (Condition)

good

कोटेशन/दुर्लभ/सम्यक्

nil

Ly

लिखित (Scribe)

Bhatt Govardhan Bhatt

सूचीपत्र आधार (Source of Catalogue)

विश्व पाण्डुलिपि/वैयर्थ्य/वैयर्थ्य/वैयर्थ्य

Kuthonik Research Institute, Bharati Colony Shompur

विषय (Subject)

the essence of this upanishad

टिप्पणी (Remarks)

the manuscript is not one but

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिज्ञेय संख्या (Record No) 13. 12

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Shimoga Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection
पता (Address) Bhen Colony
ब्लाक/ तालुक (Block) Shimoga
राज्य (State) Karnataka
स्वान/ग्राम (Village) Bhen Colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 571121

ग्रन्थ नाम (Text) Brāhmanē Vēdyā
ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. no. DM. 1.96 (D)

ग्रन्थकार (Author) Extract of Upanishads
पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 3

टिप्पणी (Commentary) nil
ग्रन्थ आकार (Size of Mss.) Broad and long size

टिप्पणीकार (Commentator) nil
सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा
Hand made native paper

भाषा (Language) Pre-Sanskrit
चित्र संख्या (Illustrations)
पूर्ण/अपूर्ण (Complete/Incomplete) Complete with Content.

लिपि (Script) (Near vedic)
लुप्त/प्रतिपत्र संख्या (Missing portion) nil
Shākado

पाण्डुलिपि समय (Date of Manuscript) 1892. A.D.
ग्रन्थ स्थिति (Condition) good कोटेशन युक्त सम्यक् nil

लिपिकार (Scribe) Bhatt Govardhan Bhattar
सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/ह लिखित/वैवाचिक/दर्शानुक्रम
Kuthonik Research Institute, Bhen Colony Shimoga

विषय (Subject) In Kuthonik, the Brāhmanē-vedya
टिप्पणी (Remarks) Historically its relevance is no more useful since it is in an undeciphered language and also

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राष्ट्रीय मخطुलिपि मिशन
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दिनांक संग्रहण तिथि
Date of data collection

संकेत संख्या (Record No) 13. 13

प्राप्तकर्ता (Institution) Kathonik Research Institute Bhem
Coloney Shimpak Kathonik
(Personal Collection)

पता (Address) Bhem coloney
ब्लॉक (Block) Shimpak
राज्य (State) Jarkh. State

ग्राम (Village) Bhem coloney
जिला (District) Shimpak
पिन कोड संख्या (Pin) 191121

विषय (Text) Sapta Shloki Gita
(Selected Seven Verses only)

बंडल संख्या (Bundle No)
आवक (Manuscript No)
Accession No. DM 1.96.(E)

लेखक (Author) Extract of Mahabharata -
Bhebhava Ratra.

पृष्ठ संख्या (No. of Folios)
पृष्ठ संख्या 4

टिप्पणी (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Medium Size.

टिप्पणी (Commentator) nil

सामग्री (Material) कठपुतली/कागज/मुद्रण/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations)
पूर्ण/अपूर्ण (Complete/Incomplete) Complete within the Content

लिपि (Script) Shikado

खुप/छूट भाग संख्या (Missing portion) nil

प्रमाणित तिथि (Date of Manuscript) 1892 (A.D.)

स्थिति (Condition) Good कोटेशन कुंठित सम्यक् nil

लिखित (Scribe) Bhatt Govardham Bhatnagar

स्रोत (Source of Data) Kathonik Research Institute, Bhem coloney Shimpak

विषय (Subject) * It is scholarly appointed that some

टिप्पणी (Remarks) Such attempts are necessary and well. In the spiritual ocean of Gita entire drop of its nectar is

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राष्ट्रीय पाण्डुलिपि मिशन
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अभिलेख संख्या (Record No)

13. 14

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute Bhen Colony Sonapat Kathonik</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) ब्लाक/ तालुक (Block) राज्य (State)	ग्राम/ग्राम (Village) जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) <i>Pāṇḍava gēta</i>	गुच्छ संख्या (Bundle No) <i>Acc. No D.A. 1.96 (F)</i>	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>A Pourāṇik - Collection</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>23</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>medium size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>	कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete to its Content.</i>	
	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1892 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good कोटदण्ड त्रुटित सम्यक्</i>	<i>nil</i>
लिपिकार (Scribe) <i>Bhatt Govardhan Bhakoo</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathonik Research Institute Bhen Colony - Sonapat</i>	
विषय (Subject) <i>It is Sanskrit text of the ...</i>	टिप्पणी (Remarks) <i>It is a ...</i>	

अभिलेख संख्या (Record No)

13-15

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

दिनांक (Date)

Date of data collection

संस्थान (Institute) Kuthmik Research Institute
Bhen Colony Shiwagah Kuthmik
व्यक्तिगत भण्डार (Personal Collection) P. Collection

पता (Address) Bhen Colony स्थान/ग्राम (Village) Bhen Colony
ब्लाक/तालुक (Block) Shiwagah जिला (District) Shiwagah
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shriharat bhagavat gita

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. no. DM 1.96 (G)

ग्रन्थकार (Author)

Extract of:

mahabharata, Bisham Patra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 251

टोका (Commentary)

ग्रन्थ आकार (Size of Mss.)

medium size

टोकाकार (Commentator)

सामग्री (Material)

कागज/तालपत्र/मुजपत्र/कपड़ा

nil

Handwritten native paper

भाषा (Language)

चित्र संख्या (Illustrations)

nil

Sanskrit

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

लुप्त/अपुत्र पत्र संख्या (Missing portion)

nil

Shikada

पाण्डुलिपि समय (Date of Manuscript)

ग्रन्थ स्थिति (Condition)

कुल कोटिद्वय वृद्धि सम्भव

nil

1892

C.A.D.

Lupu

लिखित (Scribe)

सूचीपत्र आधार (Source of Catalogue)

विदग्धान्यक

Bhatt Govardhan Brahma

Kuthmik Research Institute, Bhen Colony Shiwagah

विषय (Subject)

It is a essence of the world religion, universal philosophy and ocean of knowledge

टिप्पणी (Remarks)

Jnaneshwar comments in his expression that mother Gita is only a universal existence

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Date of data collection

अभिलेख संख्या (Record No) 13. 16

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony, Shironagar, Kuthonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony, Shironagar
ग्राम (Village) Bhen Colony
ब्लाक/ तालुक (Block) Shironagar
जिला (District) Shironagar
राज्य (State)
पिन कोड संख्या (Pin)

ग्रन्थ नाम (Text) Shēnastuti

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

ग्रन्थकार (Author) nil

पुस्तक पत्र संख्या (No. of Folios)

टीका (Commentary) nil

पृष्ठ संख्या 2

ग्रन्थ आकार (Size of Mss.) Medium Size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language) Sanskrit
(Lyrical-language)

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content

लिपि (Script)

लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil

Shāradā

ग्रन्थ स्थिति (Condition) good कोटरेट नुदित सम्यक् nil

पाण्डुलिपि समय (Date of Manuscript)

1892 A.D.

लिपिकार (Scribe)

Bhatt Govardhan Bhaoo

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
Kuthonik Research Institute Bhen Colony
Shironagar

विषय (Subject) It reflects the basic theme of the

टिप्पणी (Remarks) Though the Sanskrit-composed form is

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डेटा संग्रह तिथि
Date of data collection

अनिलेख संख्या (Record No)

13, 17

संस्थान (Institute) Kathonik Research Institute
Bhem Colony Shimoga Kathonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhem Colony
ब्लॉक/तालुका (Block) Shimoga जिला (District) Shimoga
राज्य (State) T. and K. State पिन कोड संख्या (Pin) 591121

P. Collection

ग्रन्थ नाम (Text)

Vedic Stavan

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. no. DM. 1.97 (A)

ग्रन्थकार (Author)

nil

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 8.....

टिप्पणी (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) length and breadth same as size

टिप्पणीकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य

mill paper

भाषा (Language)

Vedic-Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1904-5

A-D

ग्रन्थ स्थिति (Condition) good कोटेशन मुद्रित सम्बन्ध nil

लिखित (Scribe)

nil

सूचीपत्र आकार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिचरित्रिका/वर्णानुक्रम

Kathonik Research Institute Bhem Colony Shimoga

नोट (Remarks) It is a selected composition of the

विषय (Remarks) Vedic songs through and through

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अभिलेख संख्या (Record No) 13.18

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) <i>Kathmiri Research Institute</i> व्यक्तिगत संग्रह (Personal Collection) <i>Bhem Colony Shrinagar Kathmiri P. Collection</i>	पता (Address) <i>Bhem Colony</i> स्वाम/ग्राम (Village) <i>Bhem Colony</i> ब्लाक/ तालुका (Block) <i>Shrinagar</i> जिला (District) <i>Shrinagar</i> राज्य (State) <i>J. & K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Ekotisht-Dam-Paddhati</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. Den. 1. 97 (B)</i>
ग्रन्थकार (Author) <i>Vedic Kathmakand</i> <i>Compiled by Sage Lougākshī</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>5</i>
टिप्पणी (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Small Talpatiya</i>
टिप्पणीकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Mill Paper</i>
भाषा (Language) <i>Vedic and Sanskrit</i>	चित्र संख्या (Illustrations)
लिपि (Script) <i>Shāhādā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i> लुप्त/ग्राह्य पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1904-5 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good condition but some parts are missing</i> <i>nil</i>
लिपिकार (Scribe) <i>nil</i>	सूचोपत्र आधार (Source of Catalogue) <i>Kathmiri Research Institute Bhem Colony Shrinagar</i>
विषय (Subject) <i>It reveals what kind of religious</i>	टिप्पणी (Remarks) <i>In Kathmiri Kathmakand one has to offer certain gifts to dead persons during his lifetime</i>

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.19

संस्थान (Institute) Kathonik Research Institute Bren Colony Shimoga Kathonik व्यक्तिगत संग्रह (Personal Collection)	पता (Address) Bren colony ब्लाक/तालुक (Block) Kathonik राज्य (State) J and K. Hml	स्वान/ग्राम (Village) Bren colony जिला (District) Shimoga पिन कोड संख्या (Pin) 11121
ग्रन्थ नाम (Text) Shri Gukulpūjā Paddhati	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.97 (C)	
ग्रन्थकार (Author) Extracted from various texts and ancient sources	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या	
टोका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Tala patra size	
टोकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चम/अन्य mill made paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content	
लिपि (Script) Shāhādā	लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1904-5	ग्रन्थ स्थिति (Condition) good जोड़ें वुटित सम्बन्ध nil	
लिपिकार (Scribe) nil	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/द्वैवाक्षि/वर्णानुक्रम Kathonik Research Institute Bren Colony Shimoga	
विषय (Subject) Devotional adoration and	टिप्पणी (Remarks) In Indian culture we highly treat not been exposed to spiritual guide	

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MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No)

13. 20

संस्थान (Institute) <i>Kathonic Research Institution</i> <i>Bhean Colony, Shimoga & Kathonic</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhean Colony</i> जिला/ तालुका (Block) <i>Shimoga</i> राज्य (State) <i>Karnataka</i>	ग्राम/ग्राम (Village) <i>Bhean Colony</i> जिला (District) <i>Shimoga</i> पिन कोड संख्या (Pin) <i>571121</i>
ग्रन्थ नाम (Text) <i>Nārāyaṇopaniṣad</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. Den. 1.97(0)</i>	
ग्रन्थकार (Author) <i>Extract of 'Oupaniṣadic Literature'</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>7</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Tālapākṣya size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>native paper</i>	
भाषा (Language) <i>Both vedic language</i>	चित्र संख्या (Illustrations) <i>il</i>	
लिपि (Script) <i>Shabdarā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i> लुप्त/प्रुप्त पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1809 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good</i> <i>कोटिद्रष्टु इति संस्कृत</i> <i>nil</i>	
लिपिकार (Scribe) <i>nil</i>	सूत्रोपत्र आधार (Source of Catalogue) <i>Kathonic Research Institution Bhean Colony Shimoga</i>	
विषय (Subject) <i>The development of the Vaishnavism</i>	टिप्पणी (Remarks) <i>The development of the Vaishnavism is later period of the upanishads</i>	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

13.21

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bheem colony Shrinagar Kathonik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bheem colony</i> ग्राम (Village) <i>Bheem colony</i> ब्लाक/ तालुक (Block) <i>Shrinagar</i> जिला (District) <i>Shrinagar</i> राज्य (State) <i>J. & K. State</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Mukund mālā</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. Dm. 197(E)</i>
ग्रन्थकार (Author) <i>Rājashekhara</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>14</i>
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Tālpatrīya size</i>
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य <i>Hand made native paper</i>
भाषा (Language) <i>Sanskrit</i> <i>(Superb Poetic Expression)</i>	चित्र संख्या (Illustrations) <i>nil</i> पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>
लिपि (Script) <i>Shāradā</i>	लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1809 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>खराब कोटेशन वृद्धि संयुक्त</i> <i>nil</i> <i>For</i>
लिपिकार (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाचिक/वर्णानुक्रम <i>Kathonik Research Institute Bheem colony Shrinagar</i>
विषय (Subject) <i>It is devotional adoration</i> <i>of Lord Shri Krishna cult.</i>	टिप्पणी (Remarks) <i>These composed Shalokas flow</i>

NATIONAL MISSION FOR MANUSCRIPTS

अभिलेख संख्या (Record No)

13.22

राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathorik Research Institute</i> Bhem colony, Gumpah, Kathorik व्यक्तिगत भण्डार (Personal Collection)	पता (Address) <i>Kathorik Research Institute</i> Bhem colony, Gumpah जिला (District) <i>Bhem colony</i> राज्य (State) <i>Orissa</i> पिन कोड संख्या (Pin) <i>751021</i>
ग्रन्थ नाम (Text) <i>Rudra Mantra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM. 1.98. CA</i>
ग्रन्थकार (Author) <i>Excerpt of Rudra Shatvādyāyē</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>26</i>
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka</i>
टोकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper</i>
भाषा (Language) <i>Vedic</i>	चित्र संख्या (Illustrations) <i>nil</i>
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete to its Content</i> लुप्त/भ्रष्ट पत्र संख्या (Missing portion) <i>nil</i>
पाण्डुलिपि समय (Date of Manuscript) <i>1879 A.D.</i>	ग्रन्थ स्थिति (Condition) <i>Good</i> कोटि/द्वितीय/तृतीय/चतुर्थ/अन्य <i>nil</i>
लिपिकार (Scribe)	सूचीपत्र आधार (Source of Catalogue) <i>Kathorik Research Institute</i> विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम <i>Bhem colony</i> <i>Gumpah</i>
टिप्पणी (Remarks)	

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राष्ट्रीय पाण्डुलिपि मिशन

MANUS DATA

संकेत संख्या (Record No)

13.03

डेटा संग्रह तिथि

Date of data collection

<p>संस्थान (Institute) Kathonik Research Institute Breen Colony Shriangal Kathonik</p> <p>व्यक्तिगत संग्रह (Personal Collection) P. Collection</p>	<p>पता (Address) Breen Colony</p> <p>ब्लाक/ तालुक (Block)</p> <p>राज्य (State)</p>	<p>ग्राम/ग्राम (Village) Breen Colony</p> <p>जिला (District) Shriangal</p> <p>पिन कोड संख्या (Pin) 19421</p>
<p>प्रकार (Text)</p> <p>Ekādaśaskand Shriam-Bhāgarat</p>	<p>मुख्य संख्या (Bundle No)</p> <p>क्रमांक (Manuscript No) Acc. No. DM. 1.95</p>	
<p>लेखक (Author)</p> <p>Draipāyan Vyās</p>	<p>पृष्ठ संख्या (No. of Folios)</p> <p>पृष्ठ संख्या 130....</p>	
<p>प्रकार (Commentary)</p> <p>Left and right margins -</p> <p>Commentary</p>	<p>ग्रन्थ आकार (Size of Mss.) Broad and long size</p>	
<p>लेखक (Commentator)</p> <p>Commentary</p>	<p>सामग्री (Material) कागज/तालपत्र/धुर्जपत्र/कपड़ा/चर्म/अन्य</p> <p>Handmade native paper</p>	
<p>भाषा (Language)</p> <p>Sanskrit (Maluried)</p>	<p>चित्र संख्या (Illustrations) nil</p>	
<p>लिपि (Script)</p> <p>Shāradā</p>	<p>पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content but</p> <p>चुप/छूट पत्र संख्या (Missing portion) Start up 26 verses all omitted</p>	
<p>पाण्डुलिपि समय (Date of Manuscript)</p> <p>1867 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good कोटिद्रष्ट नुदित संयुक्त nil</p>	
<p>लिखिकार (Scribe)</p> <p>Bhattarak Khatthoria Pandit</p>	<p>सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तालिखित/त्रिवा. संक/वर्णानुक्रम</p> <p>Kathonik Research Institute, Breen Colony Shriangal</p>	
<p>विषय (Subject)</p> <p>First all among all the Kathonik Shriam-Bhāgarat</p>	<p>टिप्पणी (Remarks) It is well said in Indology that Sanskrit</p>	

अभिलेख संख्या (Record No) 13.07

राष्ट्रीय माण्डलाप मिशन
MANUS DATAडेटा संग्रह दिनांक
Date of data collectionसंस्थान (Institute) Kathonik Research Institute
Bhen colony, Shrinagar, Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collectionपता (Address) Bhen colony
ब्लाक/ तालुक (Block) Shrinagar जिला (District) Shrinagar
राज्य (State) J. and K State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Kathonik Lila Songbook.
(Total Kathonik Lila 32)

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1.94

ग्रन्थकार (Author)

Collected by

Sh. Madan Lal

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 110

टीका (Commentary)

Pukshyāk Habhakadal
Shrinagar
Kathonik
nil

ग्रन्थ आकार (Size of Mss.) Medium size book form

टीकाकार (Commentary)

nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/तन्तु

mill paper

भाषा (Language)

Kathonik

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shākadā

लुप्त/भ्रष्ट पत्र संख्या (Missing portion)

nil

माण्डललिपि समय (Date of Manuscript)

1947 A.D.

ग्रन्थ स्थिति (Condition) good कोटिंग नुस्खा सम्मत् nil

M

लिपिकार (Scribe)

Pandit Madan Lal

सूचोपदेय आधार (Source of Catalogue) विक्रयस्थान/तत्कालीन विवाहिक/वर्णानुक्रम

Kathonik Research Institute, Bhen colony, Shrinagar

टिप्पणी (Remarks)

Devotional song of Ganesh, Sh. Ratan Lal Khuthra, Devi etc.

Lila-Pada or devotional songs are very much in common. It's reference is still alive in A. K. Kheonorda's Nakamamala of the 10th century Kathonik.

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Record No) 13.65

मानव पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) <i>Kulhanik Research Institute</i> <i>Bhen Colony Shrinagar Kulhanik</i> (Personal Collection) <i>PO Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Shrinagar</i> राज्य (State) <i>J. and K. State</i>	ग्राम/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shrinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Dakṣa vidhoh panchshad- Shanti.</i>	गुच्छ संख्या (Bundle No) क्रमिका (Manuscript No) <i>Acc. No. Dm 1.92 (B)</i>	
लेखक (Author) <i>Collection of 10 upanishads's Shanti kat</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>...8...</i>	
टीका (Commentary) <i>Shanti kat</i>	ग्रन्थ आकार (Size of Mss.) <i>brood and long size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Mill made paper</i>	
भाषा (Language) <i>Past Vedic Language</i>	चित्र संख्या (Illustrations) <i>nil</i>	
<i>Pranoni Grammatical Rules are absent</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its effort</i>	
लिपि (Script) <i>Shāradā</i>	ह्रास/अपूर्य पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1904 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>Good condition but old</i>	<i>nil</i>
लेखक (Scribe) <i>nil</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kulhanik Research Institute Bhen Colony Shrinagar</i>	
<i>It is a kind of Research work</i>	टिप्पणी (Remarks) <i>This reflects a good impression how much</i>	

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महोदय मण्डललिपि मिशन
MANUS. DATA

डेटा संग्रह तिथि
Date of data collection

रिकॉर्ड नंबर (Record No) 13.06

संस्थान (Institute) Kathonik Research Institute
Bhen colony Shrinagar Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony ग्राम/ग्राम (Village) Bhen colony
ब्लॉक/तालुका (Block) Shrinagar जिला (District) Shrinagar
राज्य (State) J. and K. Huli पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Tarka-Samgraha

बंडल संख्या (Bundle No) क्रमांक (Manuscript No)

ACE. NO. DM. 1093

लेखक (Author)

Shri Varad Raj Bhatt Vek

ग्रन्थ पत्र संख्या (No. of Folios)

पृष्ठ संख्या 174

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) Broad and long size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/तलपत्र/पुस्तक/कपड़ा/चमड़ा/अन्य
early mill paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)

Devanagari

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its framework

हूट पत्र संख्या (Missing portion) nil

मण्डललिपि तारीख (Date of Manuscript)

1899

ग्रन्थ स्थिति (Condition) good condition मुद्रित सम्बन्ध nil

लेखिका (Scribe)

Rajanak Bodh Bhatt

सूचीकरण आधार (Source of Catalogue) विवरणमय/हस्तलिखित/प्रामाणिक/वर्णानुक्रम
Kathonik Research Institute Bhen colony Shrinagar

टीका (Remarks) Tarka-Samgraha is a basic text which

the school of logic & vedic old

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राष्ट्रीय मान्यद्वारा विज्ञान
MANUS DATA

रिकॉर्ड नंबर (Record No)

13.01

दिनांक संग्रह

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bren colony Shimoga Kuthonik
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bren colony
ब्लॉक/तालुका (Block) Shimoga
राज्य (State) T. and K. State
ग्राम (Village) Bren colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 591121

ग्रन्थ नाम (Text)

Vāmadeva Bījamañtra

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1.91 (X)

लेखक (Author)

Extract of: Shiva Smahita

गुच्छ में पत्र संख्या (No. of Folios)

पृष्ठ संख्या 6.....

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) Gutakā Sizl

भाषा (Language)

nil

सामग्री (Material) कागज/तानपत्र/मुद्रित/चमड़ा/चमड़ा/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its Content

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

मान्यद्वारा संवत् (Date of Manuscript)

1894

(A.D.)

ग्रन्थ स्थिति (Condition) गुण कोटि में सुदृढ़ सम्पूर्ण nil

For

लिखित (Scribe)

nil

सूचना स्रोत (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवर्णिक/वर्णमाला

Kuthonik Research Institute, Bren colony Shimoga

विषय (Subject) In age old Vām-mārṇa its existing goddess

टिप्पणी (Remarks) In scientific definition when not used before 1894

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भारतीय मन्त्रालय विभाग

MANUS DATA

रिकॉर्ड नंबर (Record No)

13.02

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kathonik Research Institute
Bher Colony, Shimoga, Karnataka
Personal Collection
P. Collection

पता (Address) Bher Colony
ब्लॉक/तालुका (Block) Shimoga
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bher Colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 191121

प्रकार (Text)

Ardhanārāṣīśvara

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

लेखक (Author)

extract of:
Āgama and Tantra

पृष्ठ संख्या (No. of Folios)

Acc. no. D.M. 1.91 (Y)

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka - Size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तानपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र (Illustrations)

nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

ह्रास/अपूर्ण पत्र संख्या (Missing portion)

nil

लेखन समय (Date of Manuscript)

1894

A.D.

ग्रन्थ स्थिति (Condition)

Good कोटेशन मुद्रित सम्पूर्ण

nil

लेखक (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/वैज्ञानिक/अनुसंधान

Kathonik Research Institution

The concept of Ardhanārāṣīśvara very much

विष्णु (Remarks) Supraon being is the integral part of the Shakti

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राष्ट्रीय मण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संकेत संख्या (Record No)	13.03	पता (Address)	Bhem colony	ग्राम (Village)	Bhem colony
		ब्लाक/ तालुका (Block)	Srinagar	जिला (District)	Shimoga
		राज्य (State)	T. and K. Kalyani	पिन कोड संख्या (Pin)	591121
संस्था (Institution)	Kathoni's Research Institute Bhem colony, Shimoga (Personal Collection)	गुच्छ संख्या (Bundle No)		क्रमांक (Manuscript No)	
शीर्षक (Title)	Soubhagya Ratnakar			अ. सं. No. DM. 1.91. (Z)	
लेखक (Author)	The author is unknown	पुस्तक पत्र संख्या (No. of Folios)			
टीका (Commentary)	nil	पृष्ठ संख्या	38		
संकेत (Commentator)	nil	ग्रन्थ आकार (Size of Mss.)	Gutaka size		
भाषा (Language)	Sanskrit	सामग्री (Material)	कागज/तानपत्र/पुस्तक/कपड़ा/चर्म/अन्य		
लिपि (Script)	Shahada	चित्र संख्या (Illustrations)	Heavy made native paper		
		पूर्ण/अपूर्ण (Complete/Incomplete)	Complete		
		लुप्त/अट्ट पत्र संख्या (Missing portion)	nil		
मण्डुलिपि संख्या (Date of Manuscript)	1894. (A.D.)	ग्रन्थ स्थिति (Condition)	good कोटि में नुदित सम्बन्ध		nil
लिखक (Scribe)	nil	संकेत आधार (Source of Catalogue)	विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम		
			Kathoni's Research Institute, Bhem colony Shimoga		
	Soubhagya-Ratnakar is a creation	टिप्पणी (Remarks)			

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संकेत संख्या (Record No) 13.04

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony Shimoga Kuthonik
(Personal Collection)
P. Collection

पता (Address) Bhen Colony
ब्लॉक/तालुका (Block) Shimoga
राज्य (State) J and K State
ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Shimoga
पिन कोड संख्या (Pin) 191121

प्रमुख नाम (Text)

Prahlāda Stūti

मुक्त संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM. 1.92 (A)

लेखक (Author)

Extract of

Vedharu Pūran -

मुक्त पत्र संख्या (No. of Folios)

पृष्ठ संख्या 56....

टीका (Commentary)

(42 - Shalokas)

ग्रन्थ आकार (Size of Mss.)

Good and long size

टीकाकार (Commentator)

Sanskrit Commentary

(very much matured)

unknown

सामग्री (Material)

कागज/पालत/मुजपत्र/कपड़ा/चर्म/अन्य

Mill made paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

लिपि (Script)

Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete with content

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

मण्डुलिपि समय (Date of Manuscript)

1904 (A.D.)

ग्रन्थ स्थिति (Condition) good कोटेशन मुद्रित सम्पूर्ण

nil

लेखक (Scribe)

nil

सूचना स्रोत (Source of Catalogue) विवरणात्मक/हेतुलिखित/त्रैवाणिक/वर्णानुक्रम

Kuthonik Research Institute Bhen Colony

विषय (Subject) It is the propounding of the idea of...

टिप्पणी (Remarks) This can be interpreted a continuous flight in...

अभिलेख संख्या (Record No)

12. 99

मानुस्य पाण्डुलिपि विज्ञान

MANUS DATA

दिना संग्रह तिथि

Date of data collection

संस्थान (Institute)

Kathonik Research Institute
Bhen Colony, Serwagah Kathonik.
व्यक्तिगत संग्रह (Personal Collection)

पता (Address)

Bhen colony
ब्लॉक/तालुक (Block) Ghumrah
जिला (District) Ghumrah
राज्य (State) J. and K. State
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Tyāla mukhi, Aśvī Mantram

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. DM. 1.91(V)

ग्रन्थकार (Author)

Extract of Rudrayāmāl

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 8

टीका (Commentary)

Tāntrik

ग्रन्थ आकार (Size of Mss.)

Gutake

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāradā

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1896

(A.D.)

ग्रन्थ स्थिति (Condition)

good condition

nil

Tup

लिखिकार (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/ह. लिखित/कृत/अन्य

Kathonik Research Institute Bhen Colony

विषय (Subject)

The Place of Tyāla devī is very important in Kathonik.

टिप्पणी (Remarks)

In Tāntrik worship its ritual is special and fruitful.

अभिज्ञेय संख्या (Record No) 12.100

मानस्य पाण्डालोप मिशन
MANUS DATA

दिना संकलन तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bharu colony Shimpur Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bharu colony स्थान/ग्राम (Village) Bharu colony
ब्लाक/ तालुक (Block) Shimpur जिला (District) Shimpur
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 41121

ग्रन्थ नाम (Text)

Shārikā Bījā-māntṛam

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. DM. 1. 91 (W)

ग्रन्थकार (Author)

Excerpt of: Rudrayāmal Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 8.....

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutake size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made native Paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its scope

लिपि (Script)

Shākhado

लुप्त/अपूर्ण पत्र संख्या (Missing portion)

nil

ग्रन्थ लिखित समय (Date of Manuscript)

1894 (A.D.)

ग्रन्थ स्थिति (Condition)

Good condition, well preserved, nil

लिखित (Scribe)

nil

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैलोक्यिक/वर्णानुक्रम

Kuthonik Research Institution Bharu colony Shimpur

विषय (Subject)

It contains Shākta dogmatic rituals and their correct code.

टिप्पणी (Remarks)

The existence of Shārikā Pīṭ and Siddhānt Shārikā Bījākṛhā - māntṛa, which, its the document has been received in Shimpur at the same time.

NATIONAL MUSEUM FOR MANUSCRIPTS

विश्व मन्त्रालय निगम
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

Record No) 12.95

Kathonik Research Institute
Bhen Colony Shringar Kathonik
Personal Collection
P. Collection

Address) Bhen Colony
Block) Shringar
State) J and K State
Village) Bhen Colony
District) Shringar
Pin) 191121

Shrimat Mahā Dakṣiṇ Kālīkā-
Stotram.

Bundle No) Manuscript No)

Acc. No D.M. 1.91 (R)

Shri Vēkha dha Vēkhatm.

No. of Folios) 9

Commentary)

nil

Size of Mss.) Gutaka 812

Commentator)

nil

Material) कागज/पातल/मुद्रित/कपडा/चर्म/अन्य

Hand made native paper

Language)

Sanskrit

Illustrations) nil

Script)

Sharda

Complete/Incomplete) Complete in its Content
Missing portion) nil

Date of Manuscript)

1894 (A.D.)

Condition) good कोयल कुत मन्त्र nil

Scribe)

nil

Source of Catalogue) विवरण/मन्त्र/हस्तलिखित/वैचारिक

Kathonik Research Institute Bhen Colony
Shringar

Subject)

the devotional adoration

Remarks) the project's scientific concept is very
20.11.1994 11.11.1994 11.11.1994

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मण्डुलिपि मिशन
MANUS DATA

दिनांक (Date)
Date of data collection

संख्या (Record No.) 12.96	पता (Address) Bhen Colony, Shionagar, J. and K. Hindi		ग्राम (Village) Bhen Colony
प्राप्ति (Source) Kathonik Research Institute - Bhen Colony Shionagar Kathonik (Personal Collection)	ब्लॉक (Block) Shionagar	जिला (District) Shionagar	पिन कोड नम्बर (Pin) 191121
संस्कृत (Text) Mahakali - Sahasranam - Stotra	बंडल संख्या (Bundle No.)	क्रमांक (Manuscript No.)	
लेखक (Author) Exhail-ikalikul Skarady Lord Shiva and Rudraksham Dialogue	पृष्ठ संख्या (No. of f. nos.)	1.91(5)	
टीका (Commentary)	पृष्ठ संख्या 52	पत्र आकार (Size of Mss.) Gutaka size	
टीकाकार (Commentator)	सामग्री (Material) कागज/तानपत्र/भुरपत्र/कपड़ा/चर्म/अन्य	Hand made native paper	
भाषा (Language)	चित्र (Illustrations)	पूर्ण/अपूर्ण (Complete/Incomplete)	
लिपि (Script)	लुप्त/अपूर्ण (Missing portion)	Complete with content	
मण्डुलिपि तारीख (Date of Manuscript)	स्थिति (Condition)	Good	
1894 (A.D.)	सूत्रोपत्र आधार (Source of Catalogue)	विवरणालय/हस्तलिखित/चित्र/वर्णन/अन्य	
nil	Kathonik Research Institute, Bhen Colony, Shionagar		
It contains one thousand	टिप्पणी (Remarks)	While in R. form of Hoana	

NATIONAL MISSION FOR MANUSCRIPTS

मानव मण्डलसिद्धि निगम
MANUS DATA

डेटा संग्रह तिथि
Date of data Collection

Record No.	12, 97		
Institute)	Kalhamik Research Institute	Address)	Bhen colony
Person)	Bhen colony, Srungar, Kalhamik	Village)	Bhen colony
		District)	Srungar
		Pin Code)	1942
Text)	Shri Siddhant Nama - Prakar	Bundle No.)	
		Manuscript No.)	Acc. no. DM. 1.91 (T)
Author)	Extract of : Agama literature	No. of Folios)	
Commentary)	nil	Size of Mss.)	Gutaka size
Commentator)	nil	Material)	Hand made native paper
Language)	Sanskrit	Illustrations)	2
Script)	Shākhada	Complete/Incomplete)	Complete in its
		Missing portion)	nil
Date of Manuscript)	1894 (A.D.)	Condition)	good
Scribe)	nil	Source of Catalogue)	Kalhamik Research Institute, Bhen colony, Srungar
Notes)	This manuscript deals with	Remarks)	

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection:

पंजीकरण संख्या (Record No) 12. 98

<p>संस्थान (Institute) Kuthonik Research Institute Bren Colony Shimpur Kuthonik (Personal Collection)</p>	<p>पता (Address) Bren Colony ब्लाक/ तालुक (Block) Shimpur राज्य (State) Jarkhand पिन कोड संख्या (Pin) 191121</p>
<p>ग्रन्थ नाम (Text) Kalika Bhogavati Karach</p>	<p>गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1.91 (U)</p>
<p>लेखक (Author) Extract of Kalikul-Skrasua</p>	<p>पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 20</p>
<p>टीका (Commentary) nil</p>	<p>ग्रन्थ आकार (Size of Mss.) Gutaka size</p>
<p>टीकाकार (Commentator) nil</p>	<p>सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपडा/चर्म/अन्य Hand made native paper</p>
<p>भाषा (Language) Sanskrit</p>	<p>चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content</p>
<p>लिपि (Script) Shikha</p>	<p>लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil</p>
<p>पाण्डुलिपि समय (Date of Manuscript) 1894 A.D.</p>	<p>ग्रन्थ स्थिति (Condition) good कोटेशन युक्त सम्यक् nil</p>
<p>लिपिकार (Scribe) nil</p>	<p>सूत्रोपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम Kuthonik Research Institute, Bren Colony Shimpur</p>
<p>विषय (Subject) This type of Karacha is Keeliger</p>	<p>टिप्पणी (Remarks) This devotion is considered</p>

अवधि संख्या (Record No)

12.92

MANUS DATA

दिनांक संग्रह

Date of data collection

प्राप्तिका (Institute) Kuthonik Deheal sh Institute Bhen Colony Shrinagar Kuthonik.
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony
ब्लॉक/ब्लॉक (Block) Shrinagar
राज्य (State) J. and K State

ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) Dakshin Kālikā karacha

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc no. DM 4.91 (0)

लेखक (Author) Extract of: Bhairava-Tantra

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 5

Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka - size

संशोधक (Commentator)

nil

सामग्री (Material)

कागज/तानपत्र/भुजपत्र/कपड़ा/चर्म/अन्य

Hand made routine paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/incomplete)

Complete in its content

लिपि (Script)

Shāradā

लुप्त भाग संख्या (Missing portion)

nil

लेखन तिथि (Date of Manuscript)

1894

A.D

स्थिति (Condition)

good

nil

स्रोत (Source)

nil

सूचना स्रोत (Source of Catalogue)

विद्वान्माला/हस्तलिखित/ग्रन्थालय/ग्रन्थालय

Kuthonik Deheal sh Institute Bhen Colony Shrinagar

टिप्पणी (Remarks) This type of Karach or spiritual Akonach is unique in its heading and nature

टिप्पणी (Remarks)

Generally means the massless energy which comes from the South Pole

संकेत संख्या (Record No) 12.93

MANUS DATA

दिनांक संग्रह
Date of data collection

संस्था (Institution) Kulkarni Research Institute
Bhen colony Ghumgaat Kulkarni
व्यक्तिगत संग्रह (Personal Collection)

पता (Address) Bhen Colony
ब्लॉक/तालुका (Block) Ghumgaat जिला (District) Ghumgaat
राज्य (State) J. and K State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shri Vajra Kanyas

मुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM. 1.91.(P)

लेखक (Author)

Extract of: Shri Bhaikara Tambe

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 6

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/ताम्रपत्र/मुद्रापत्र/कपड़ा/चर्म/अन्य

Hand made native paper

चित्र (Illustration)

Sanskrit

चित्र संख्या (Illustrations)

oil

लेखन (Script)

Shikharo

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

ह्रासित भाग संख्या (Missing portion)

nil

लेखन तिथि (Date of Manuscript)

1894

(A.D.)

स्थिति (Condition) good

nil

स्रोत (Source of Catalogue)

Kulkarni Research Institute Bhen Colony Ghumgaat

टिप्पणी (Remarks)

In this accomplishment - without account as showing as the theander.

Such kind of derivation needs a sharp-discipline and correctness.

संस्कृत संख्या (Record No)

12. 94

MANUS DATA

Date of data collection

संस्थान (Institute) Kuthonik Research Institute
Bhen colony Shrinagar Kuthonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony
ब्लाक/बालुक (Block) Shrinagar
राज्य (State) J. and K, state
ग्राम (Village) Bhen colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) Trailokya Mohan nam karach

मुद्र संख्या (Bundle No)
कलाश (Manuscript No)
Acc. no. DM. 1.91(2)

ग्रन्थकार (Author) Extract of Kalika Pukam

पृष्ठ संख्या (No. of Folios)

पृष्ठ संख्या 8

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/पत्र/मुद्रपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script) Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content
ह्रासित/अह्रासित (Missing portion) nil

लेखन तिथि (Date of Manuscript)

1894 (A.D.)

स्थिति (Condition) good

संस्थान (Institute)

nil

संस्था (Source of Catalogue) Kuthonik Research Institute Bhen colony Shrinagar

विषय (Subject) It is also well disciplined tantra by which no subject control the world.

टिप्पणी (Remarks) These Tantrik rituals were learned very much common in ancient Kuthonik and Kalhana in his Rajतरंगिणी के पीछे ही कुछ ऐसी ही and development

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय मخطुलिपि मिशन
MANUS DATA

दिनांक संग्रहण
Date of collection

संस्कृत संख्या (Serial No.) 12. 90

संस्था (Institute) Kuthumik Research Institute, Bhen colony
स्वामिन् (Personal Collection) Shimpark Kuthumik P. Collection

पता (Address) Bhen colony
ब्लॉक/तालुका (Block) Seimnaga
राज्य (State) J. and K. State

ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shimpark
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Shri Chakreshwari Pūja

लेखक (Author) (Brief - workshop)

Extract of Agamie and Tāntric -

टीका (Commentary) Kāṇakāṇḍ

nil

टीकाकार (Commentator)

nil

भाषा (Language)

Sanskrit

लिपि (Script)

Shāhādā

मخطुलिपि समय (Date of Manuscript)

1894 (A.D.)

लिखक (Scribe)

nil

चक्रेश्वरी - Pēt is well known

बुन्ड संख्या (Bundle No.)

संख्या (Manuscript No.)

Acc. No. 1894 (M)

पृष्ठ संख्या (No. of Folios)

61

ग्रन्थ आकार (Size of Miss.)

Gutaka size

सामग्री (Material)

कागज/तलपत्र/पुजपत्र/कपड़ा/चमड़ा/अन्य

Hand made native paper

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लुप्त अंश पत्र संख्या (Missing portion)

nil

ग्रन्थ स्थिति (Condition)

good कोटरेट बुद्धि संवत्

nil

Shri

सूचना स्रोत (Source of Catalogue)

चित्रपत्र/संस्कृत/वैदिक/वर्णमाला

Kuthumik Research Institute, Bhen colony Shimpark

टिप्पणी (Remarks) It is known Shāhika - Pēt in Kuthumik Bhen

NATIONAL MISSION FOR HANUSCRIPTS

मानसुलिपि विभाग
MANUS DATA

दिनांक संग्रह
Date of collection

संग्रह संख्या (Accession No.) 12.91

स्थान (Location) Kuthoni's Research Institute Bhen Colony Shingur tal. Kuthoni's Collection

पता (Address) Bhen Colony
ब्लॉक/तालुका (Block) Shingur जिला (District) Shingur Kuthoni's
राज्य (State) J. and K. State दिनांक संग्रह (Date) 1911/21

ग्रन्थ नाम (Text)

Atma Yanttra Shodhan Vedhi

बुन्ड संख्या (Bundle No.)

क्रमांक (Manuscript No.)

Acc. No. 200. 1. 91 (N)

लेखक (Author)

Extract of: Agama and Amtra cult.

पुस्तक पत्र संख्या (No. of Folios)

पत्र संख्या 7

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Miss.)

Gutaka size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/ताम्रपत्र/मुद्रित कागज या अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its Content

लिपि (Script)

Shāradā

नुस/भ्रष्ट भाग संख्या (Missing portion)

nil

मानसुलिपि समय (Date of Manuscript)

1894

(A.D.)

ग्रन्थ स्थिति (Condition)

जब कोट्रस्ट मुद्रित समय

nil

लिखक (Scribe)

nil

सूचीपत्र का स्रोत (Source of Catalogue)

विवरण/संख्या/प्रतिलिपित/त्रिवारिक/वर्णानुक्रम

Kuthoni's Research Institute Bhen Colony Shingur

विषय (Subject) First of all Yanttra is drawn Birch

टिप्पणी (Remarks)

Yanttra formation is deeply linked with - 42

NATIONAL MISSION FOR MANUSCRIPTS

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

13.38

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bhen Colony Shivnagar Kathonik</i> व्यक्तिगत भण्डार (Personal Collection)	पता (Address) ब्लाक/ तालुक (Block) राज्य (State)	ग्राम/ग्राम (Village) जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) <i>Ganesh Vandana</i>	गुच्छ संख्या (Bundle No) <i>Acc. No. DM</i>	क्रमांक (Manuscript No) <i>1.99 (A)</i>
ग्रन्थकार (Author) <i>nil</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>3</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Talka rāya size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native Paper</i>	कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य
भाषा (Language) <i>Sanskrit (lyrical)</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1897</i>	ग्रन्थ स्थिति (Condition) <i>Good</i>	नुकसान/मरिच/मृदित/सम्बद्ध <i>nil</i>
लिपिकार (Scribe) <i>Pandit Shyam Bhatt.</i>	सूचोपत्र आधार (Source of Catalogue) <i>Kathonik Research Institute Bhen Colony Shivnagar</i>	विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्गीकृत
विषय (Subject) <i>This is a beautiful lyric in Sanskrit -</i>	टिप्पणी (Remarks) <i>Mahāgarvha in Indian culture is not</i>	

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Date of data collection

अभिलेख संख्या (Record No) 13.37

संस्थान (Institute) Kishore Research Institute
Bren colony Shrinagar Kathonik
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bren colony
ब्लॉक/ तालुका (Block) Shrinagar
राज्य (State) J. and K. State
ग्राम/ग्राम (Village) Bren colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) Shrimat Bhagavat Gita

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. No. D.M. 1-98(P)

ग्रन्थकार (Author) Extract of
Mahabharata, Bhishma Parv

पुस्तक पत्र संख्या (No. of Folios)
पृष्ठ संख्या 60.....

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/धुजपत्र/कपडो/चर्म/अन्य
Hand made native Paper

भाषा (Language) Sanskrit

चित्र संख्या (Illustrations) nil
पूर्ण/अपूर्ण (Complete/Incomplete) Incomplete

लिपि (Script) Shikanda

लुप्त पत्र संख्या (Missing portion) Starting chapter is missing

पाण्डुलिपि समय (Date of Manuscript) 1877 (A.D.)

ग्रन्थ स्थिति (Condition) Bad कोटरेट मुद्रित सम्यक् nil
Long

लिपिकार (Scribe) Buddha Bhatt.

सूचना स्रोत (Source of Catalogue) विवरणात्मक हस्तलिखित/त्रैवार्षिक/वर्षानुक्रम
Kishore Research Institute, Bren colony Shrinagar

विषय (Subject) The general introduction to the history of the

टिप्पणी (Remarks) It is kept locked - book in entire cover.

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Date of data collection

अभिलेख संख्या (Record No)

13.36

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony Shunagar Kuthonik.
व्यक्तिगत संग्रह (Personal Collection)पता (Address) Kuthonik R. I
ब्लॉक/ब्लॉक (Block) Bhen Colony
राज्य (State) J & K - State
स्वान/ग्राम (Village) Bhen Colony
जिला (District) Shunagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

NĀRAYAN Stotra

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. DM 1.98 (0)

ग्रन्थकार (Author)

nil

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 4

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/धुजपत्र/कपड़ा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Shāhodā

लुप्त/अपुत्र पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1897

(A.D.)

ग्रन्थ स्थिति (Condition) good कोटेशन हुदित सन्वत् nil

लिपिकार (Scribe)

Buddha Bhatt

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/वैवाचिक/वर्णानुक्रम

Kuthonik Research Institute Bhen Colony

विषय (Subject) the Nārāyaṇa - Pāṇi in mātṛikā

टिप्पणी (Remarks) the Author has laid down in it a unique

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अनिलेख संख्या (Record No)

13.35

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kashmir Research Institute</i> <i>Bhen Colony Srinagar Kashmir</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Srinagar</i> राज्य (State) <i>Jammu & Kashmir</i>	ग्राम/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Srinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Sapta Shaloka Gita</i>	गुच्छ संख्या (Bundle No) <i>Acc. No. DM. 1.98 (N)</i>	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>The Scholarly - Purkait</i>	पुस्तक पत्र संख्या (No. of Folios)	पृष्ठ संख्या <i>1</i>
टिप्पणी (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka from</i>	
टिप्पणीकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native Paper</i>	कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations)	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1897 (A.D.)</i>	लुप्त/भ्रष्ट पत्र संख्या (Missing/Corrupted) <i>nil</i>	
लिपिकार (Scribe) <i>Buddha Bhatt.</i>	ग्रन्थ स्थिति (Condition) <i>Good condition</i>	<i>nil</i>
विषय (Subject) <i>To abridge gita into 7 or 10 verses</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kashmir Research Institute Bhen Colony Srinagar</i>	विवरणात्मक/हस्तलिखित/वैवाचिक/वर्णानुक्रम
	टिप्पणी (Remarks) <i>Gita is an Complete a Philosophy</i>	

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MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.34

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shiwangah Kuthonik व्यक्तिगत भण्डार (Personal Collection) R Collection	पता (Address) Bhen colony ब्लाक/तालुक (Block) Shiwangah राज्य (State) J. & K. State	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shiwangah पिन कोड संख्या (Pin) 19421
ग्रन्थ नाम (Text) Rājīnī-Stava	गुच्छ संख्या (Bundle No) ग्रन्थ संख्या (Manuscript No) Acc. No. D.M. 1.98 (M)	
ग्रन्थकार (Author) Extract of: Rudrayāmāl Tantra	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 10.....	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutaka 8 1/2	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र / मुजंपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shārdā	पूर्ण / अपूर्ण (Complete/Incomplete) Complete in its content. लुप्त/अपूर्य पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित नम्यक् nil	
लिपिकार (Scribe) Buddha Bhatt	सूचोपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाणिक वगैरह Kuthonik Research Institute Bhen colony Shiwangah	
विषय (Subject) It retains original faith and	टिप्पणी (Remarks) Good Mahākājinā has a special chūlī among the Kuthonik hermits	

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अभिलेख संख्या (Record No)

13.33

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute Bhen Colony Shivnagar Kathoni</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collec.</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुक (Block) <i>Shivnagar</i> राज्य (State) <i>J and K. Jhelum</i>	स्वान/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shivnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Tulmūl Rājānēstār</i>	गुच्छ संख्या (Bundle No)	क्रमांक (Manuscript No) <i>Acc. no. DM. 1.98CL)</i>
ग्रन्थकार (Author) <i>Extracted from: Bhāṅgē Smahitā</i> <i>Lahar vāṅhyopjāt tērēk Smagrahā</i>	पुस्तक पत्र संख्या (No. of Folios)	पृष्ठ संख्या <i>4</i>
टोका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka size</i>	
टोकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य</i> <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete with content</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1879 A.D.</i>	लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>nil</i>	
लिपिकार (Scribe) <i>Buddha Bhatt</i>	ग्रन्थ स्थिति (Condition) <i>good</i> कोटदंष्ट्र त्रुटित सम्यक् <i>nil</i>	
विषय (Subject) <i>"Bhāṅgē Smahitā" is authentic document</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathoni Research Institute, Bhen Colony Shivnagar</i>	
	टिप्पणी (Remarks) <i>Bhāṅgē Smahitā provided as evidence</i>	

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.32

संस्थान (Institute) Kuthonik Research Institute Bhen colony Shimnagar Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen colony ब्लाक/ तालुक (Block) Shimnagar राज्य (State) J. and K. State	ग्राम/ग्राम (Village) Bhen colony जिला (District) Shimnagar पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Shārika Stotra	ग्रन्थ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM 1.98 (K)	
ग्रन्थकार (Author) Extract of Āgama	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gūṭaka size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य Home made made native paper	
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content	
लिपि (Script) Shāradā	लुप्त/घट्ट पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) Good कोटिंग्टन मुद्रित सम्यक् nil J	
लिपिकार (Scribe) Buddha Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैलोक्यिक/वर्णानुक्रम Kuthonik Research Institute, Bhen colony Shimnagar	

विषय (Subject) Chakreshwari Shārika Pēṭ is a Gaṇap

टिप्पणी (Remarks) In Kuthonik the Shārika used to be

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डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.31

संस्थान (Institute) Kuthonik Research Institute
Bhen Colony Srinagar Kathonik
व्यक्तिगत भण्डार (Personal Collection) P. Collection

पता (Address) Bhen Colony
ब्लाक/ तालुका (Block) Shinarupul
राज्य (State) J&K State
ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Srinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Sandhyo Pāṭhaṇā

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)
Acc. no. DM. 1.98(J)

ग्रन्थकार (Author)

(Morning - devotion)

पुस्तक पत्र संख्या (No. of Folios)

Laugākshī Sagar Vedic Collection

पृष्ठ संख्या 32.....

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टीकाकार (Commentator)

nil

सामग्री (Material) कागज/तालपत्र/पुनपत्र/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language)

Vedic

चित्र संख्या (Illustrations) nil

पूर्ण/अपूर्ण (Complete/Incomplete) Complete to its Content.

लिपि (Script)

Shāradā

लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript)

1897

A.D.

ग्रन्थ स्थिति (Condition) good कोटेशन टुटित सन्धक् nil

लिपिकार (Scribe)

Buddha Bhakt

सूत्रोपत्र आधार (Source of Catalogue) विवरणात्मक हस्तलिखित/वैचारिक/वर्णनः
Kuthonik Research Institute Bhen Colony Srinagar

विषय (Subject) Accosha vedic system of constitution

टिप्पणी (Remarks) In this vedic method the human B... ..

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डेटा संग्रह तिथि
Date of data collection

अभिलेख संख्या (Record No) 13.30

संस्थान (Institute) Kathmir Research Institute
Bhen Colony Shrinagar Kathmir.
व्यक्तिगत संग्रह (Personal Collection) P. Collection

पता (Address) Bhen colony
ब्लाक/ तालुक (Block) Shrinagar
राज्य (State) J & K State

स्थान/ग्राम (Village) Bhen colony
जिला (District) Shrinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text) (A) Gētāji only second chapter
(B) Snān-Vedhē.

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. no. DM. 1.98(9)

ग्रन्थकार (Author) H. Phazadly intermixed

पुस्तक पत्र संख्या (No. of Folies)

Extract of mahabharat, & Vedic

पृष्ठ संख्या 11p. + 10 = 24 in total of both of manuscripts

टीका (Commentary) nil

ग्रन्थ आकार (Size of Mss.) Gutaka size

टीकाकार (Commentator) nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चर्म/अन्य
Hand made native paper

भाषा (Language) Sanskrit + Vedic

चित्र संख्या (Illustration) nil

पूर्ण/अपूर्ण (Complete/Incomplete) incomplete

लिपि (Script) Shāradā

लुप्त/त्रुट पत्र संख्या (Missing portion) A major portion of both of -
the manuscripts is missing

पाण्डुलिपि समय (Date of Manuscript)

ग्रन्थ स्थिति (Condition) Read कोटिंग्टन-मुद्रित सम्यक् no

1897 A.D.

लिपिकार (Scribe)

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवापिक/वर्णानुक्रम
Kathmir Research Institute Bhen colony
Shrinagar

Buddha Bhakt

विषय (Subject) Since the manuscripts are H. Phazadly
intermixed, title is therefore

टिप्पणी (Remarks) the further treatment is conducted

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MANUS DATA

डेटा संग्रह तिथि
Date of data collection

अपिलेख संख्या (Record No) 13.29

संस्थान (Institute) Kuthonik Research Institute Bhen Colony Sonapat Kuthonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Sonapat राज्य (State) J. & K. State	ग्राम/ग्राम (Village) Bhen Colony जिला (District) Sonapat पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Govind Stotram	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no DM. 1.98 (CH)	
ग्रन्थकार (Author) Adi-Sankaracharya	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 4	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Gutaka size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य Hand made native paper	
भाषा (Language) Sanskrit (typical form)	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shāradā	पूर्ण/अपूर्ण (Complete Incomplete) Complete in its content लुप्त/ग्रह्य पत्र संख्या (Missing portion) nil	
पाण्डुलिपि सनव (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) good कोटेशन वृद्धि सम्बन्ध nil Long	
लिपिकार (Scribe) R. datta Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम Kuthonik Research Institute	
विषय (Subject) The theme of this Phalam is pertaining uncertainty of this physical	टिप्पणी (Remarks) Bhaja Govindam depicts a complete experience of the life which is granted for a good man and then the state depicted is	

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13, 28

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Katholik Research Institute</i> <i>Bhen Colony, Shrinagar, Katholik</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुका (Block) <i>Shrinagar</i> राज्य (State) <i>J. and K. State</i>	ग्राम/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shrinagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Sapt Shloke Bhagavatam</i>	गुच्छ संख्या (Bundle No) क्रम (Manuscript No) <i>Acc. No. D.M. 1.98 (G)</i>	
ग्रन्थकार (Author) <i>nil</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>...2.....</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutka size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) <i>कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य</i> <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shardha</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i> लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1897 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>Good</i> कोटेशन त्रुटि सम्बन्ध <i>nil</i> <i>True</i>	
लिपिकार (Scribe) <i>Buddha Bhatt.</i>	सूचोपत्र आधार (Source of Catalogue) <i>विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्गानुक्रम</i>	
विषय (Subject) <i>Broad and extensive Bhagavatam</i>	टिप्पणी (Remarks) <i>It is a scholarly work built to have such an extent & includes it</i>	

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अभिलेख संख्या (Record No) 13. 27

संस्थान (Institute) Kuthonik Research Institute Bhen
Colony Shingapah Kuthonik
व्यक्तिगत संग्रह (Personal Collection) p. collection

पता (Address) Bhen colony स्वाम/ग्राम (Village) Bhen colony
ब्लाक/ तालुक (Block) Shingapah जिला (District) Shingapah
राज्य (State) T. and K State पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Vithoru Sahabhanam

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. D.M. 1.98 (F)

ग्रन्थकार (Author)

Extract of Purnani

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या ...31.....

टीका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka Size

टीकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालपत्र/मुजपत्र/कंपड़ा/चर्म/अन्य

Home made native paper

भाषा (Language)

Sanskrit

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete in its content

लिपि (Script)

Sharada

लुप्त/भ्रष्ट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1897

(A.D.)

ग्रन्थ स्थिति (Condition)

good कोटदंष्ट्र वृद्धि सम्बन्ध

nil

लिपिकार (Scribe)

Buddha Bhatt

सूचोपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवाचिक/वृत्तानुक्रम

Kuthonik Research Institute Bhen Colony Shingapah

विषय (Subject)

The manuscript relates to the name of Lord Vithoru Ganesha and his all

टिप्पणी (Remarks)

On the occasion of NMA each name of Lord Vithoru is separately articulated in the Devanagari script and is offered to Sachin-Bhat with a ...

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संस्थान (Institute) Kathonik Research Institute
Bren Colony Shimoga Kathonik.
व्यक्तिगत भण्डार (Personal Collection)

पता (Address) Bren Colony स्थान/ग्राम (Village) Bren Colony
ब्लाक/ तालुक (Block) Shimoga जिला (District) Shimoga
राज्य (State) J. and K. State पिन कोड संख्या (Pin) 1911 21

ग्रन्थ नाम (Text)
Shivaneśvaran

गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No)

Acc. No. DM 1. 98 (E)

ग्रन्थकार (Author)
Poutrānik

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या ...11..

टीका (Commentary)
nil

ग्रन्थ आकार (Size of Mss.) Gutaka Sizl

टीकाकार (Commentator)
nil

सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपडा/चर्म/अन्य
Hand made native Paper

भाषा (Language)
Sanskrit

चित्र संख्या (Illustrations) nil

लिपि (Script)
Shāradā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its Content

लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil

पाण्डुलिपि समय (Date of Manuscript)
1897 (A-D)

ग्रन्थ स्थिति (Condition) ~~good~~ कोटिंग्टन नुदित सम्यक् nil

लिपिकार (Scribe)
Buddha Bhatt

सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम
Kathonik Research Institute, Bren Colony Shimoga

विषय (Subject) This lyrical tuning is - the
very local of this Shaker.

टिप्पणी (Remarks) very much common in Kathonik.

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Date of data collection

अभिलेख संख्या (Record No)

13.25

संस्थान (Institute) <i>Kathonik Research Institute</i> <i>Bhen colony Shimnagar Kathonik</i> व्यक्तिगत संग्रह (Personal Collection)	पता (Address) <i>Bhen colony</i> ब्लाक/ तालुक (Block) <i>Shimnagar</i> राज्य (State) <i>J. and K. Hindu</i>	ग्राम/ग्राम (Village) <i>Bhen colony</i> जिला (District) <i>Shimnagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Shri Gourishwar Stotra</i>	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) <i>Acc. No. DM 1198(D)</i>	
ग्रन्थकार (Author) <i>Paurānik</i>	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या <i>7</i>	
टीका (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Gutaka size</i>	
टीकाकार (Commentator) <i>nil</i>	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़े/अन्य <i>Hand made native paper</i>	
भाषा (Language) <i>Sanskrit (Lyrical form)</i>	चित्र संख्या (Illustrations) <i>nil</i> पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete in its content</i>	
लिपि (Script) <i>Shāstrudā</i>	लुप्त/अपूर्ण पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1997 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good कोटेशन मुद्रित सम्यक्</i> <i>nil</i> <i>Imp</i>	
लिपिकार (Scribe) <i>Buddha Bhatt</i>	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रैवार्षिक/वर्णानुक्रम <i>Kathonik Research Institute Bhen Colony Shimnagar</i>	
विषय (Subject) <i>Text is devotional song which</i> <i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 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811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000. 1001. 1002. 1003. 1004. 1005. 1006. 1007. 1008. 1009. 1010. 1011. 1012. 1013. 1014. 1015. 1016. 1017. 1018. 1019. 1020. 1021. 1022. 1023. 1024. 1025. 1026. 1027. 1028. 1029. 1030. 1031. 1032. 1033. 1034. 1035. 1036. 1037. 1038. 1039. 1040. 1041. 1042. 1043. 1044. 1045. 1046. 1047. 1048. 1049. 1050. 1051. 1052. 1053. 1054. 1055. 1056. 1057. 1058. 1059. 1060. 1061. 1062. 1063. 1064. 1065. 1066. 1067. 1068. 1069. 1070. 1071. 1072. 1073. 1074. 1075. 1076. 1077. 1078. 1079. 1080. 1081. 1082. 1083. 1084. 1085. 1086. 1087. 1088. 1089. 1090. 1091. 1092. 1093. 1094. 1095. 1096. 1097. 1098. 1099. 1100. 1101. 1102. 1103. 1104. 1105. 1106. 1107. 1108. 1109. 1110. 1111. 1112. 1113. 1114. 1115. 1116. 1117. 1118. 1119. 1120. 1121. 1122. 1123. 1124. 1125. 1126. 1127. 1128. 1129. 1130. 1131. 1132. 1133. 1134. 1135. 1136. 1137. 1138. 1139. 1140. 1141. 1142. 1143. 1144. 1145. 1146. 1147. 1148. 1149. 1150. 1151. 1152. 1153. 1154. 1155. 1156. 1157. 1158. 1159. 1160. 1161. 1162. 1163. 1164. 1165. 1166. 1167. 1168. 1169. 1170. 1171. 1172. 1173. 1174. 1175. 1176. 1177. 1178. 1179. 1180. 1181. 1182. 1183. 1184. 1185. 1186. 1187. 1188. 1189. 1190. 1191. 1192. 1193. 1194. 1195. 1196. 1197. 1198. 1199. 1200. 1201. 1202. 1203. 1204. 1205. 1206. 1207. 1208. 1209. 1210. 1211. 1212. 1213. 1214. 1215. 1216. 1217. 1218. 1219. 1220. 1221. 1222. 1223. 1224. 1225. 1226. 1227. 1228. 1229. 1230. 1231. 1232. 1233. 1234. 1235. 1236. 1237. 1238. 1239. 1240. 1241. 1242. 1243. 1244. 1245. 1246. 1247. 1248. 1249. 1250. 1251. 1252. 1253. 1254. 1255. 1256. 1257. 1258. 1259. 1260. 1261. 1262. 1263. 1264. 1265. 1266. 1267. 1268. 1269. 1270. 1271. 1272. 1273. 1274. 1275. 1276. 1277. 1278. 1279. 1280. 1281. 1282. 1283. 1284. 1285. 1286. 1287. 1288. 1289. 1290. 1291. 1292. 1293. 1294. 1295. 1296. 1297. 1298. 1299. 1300. 1301. 1302. 1303. 1304. 1305. 1306. 1307. 1308. 1309. 1310. 1311. 1312. 1313. 1314. 1315. 1316. 1317. 1318. 1319. 1320. 1321. 1322. 1323. 1324. 1325. 1326. 1327. 1328. 1329. 1330. 1331. 1332. 1333. 1334. 1335. 1336. 1337. 1338. 1339. 1340. 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1507. 1508. 1509. 1510. 1511. 1512. 1513. 1514. 1515. 1516. 1517. 1518. 1519. 1520. 1521. 1522. 1523. 1524. 1525. 1526. 1527. 1528. 1529. 1530. 1531. 1532. 1533. 1534. 1535. 1536. 1537. 1538. 1539. 1540. 1541. 1542. 1543. 1544. 1545. 1546. 1547. 1548. 1549. 1550. 1551. 1552. 1553. 1554. 1555. 1556. 1557. 1558. 1559. 1560. 1561. 1562. 1563. 1564. 1565. 1566. 1567. 1568. 1569. 1570. 1571. 1572. 1573. 1574. 1575. 1576. 1577. 1578. 1579. 1580. 1581. 1582. 1583. 1584. 1585. 1586. 1587. 1588. 1589. 1590. 1591. 1592. 1593. 1594. 1595. 1596. 1597. 1598. 1599. 1600. 1601. 1602. 1603. 1604. 1605. 1606. 1607. 1608. 1609. 1610. 1611. 1612. 1613. 1614. 1615. 1616. 1617. 1618. 1619. 1620. 1621. 1622. 1623. 1624. 1625. 1626. 1627. 1628. 1629. 1630. 1631. 1632. 1633. 1634. 1635. 1636. 1637. 1638. 1639. 1640. 1641. 1642. 1643. 1644. 1645. 1646. 1647. 1648. 1649. 1650. 1651. 1652. 1653. 1654. 1655. 1656. 1657. 1658. 1659. 1660. 1661. 1662. 1663. 1664. 1665. 1666. 1667. 1668. 1669. 1670. 1671. 1672. 1673. 1674. 1675. 1676. 1677. 1678. 1679. 1680. 1681. 1682. 1683. 1684. 1685. 1686. 1687. 1688. 1689. 1690. 1691. 1692. 1693. 1694. 1695. 1696. 1697. 1698. 1699. 1700. 1701. 1702. 1703. 1704. 1705. 1706. 1707. 1708. 1709. 1710. 1711. 1712. 1713. 1714. 1715. 1716. 1717. 1718. 1719. 1720. 1721. 1722. 1723. 1724. 1725. 1726. 1727. 1728. 1729. 1730. 1731. 1732. 1733. 1734. 1735. 1736. 1737. 1738. 1739. 1740. 1741. 1742. 1743. 1744. 1745. 1746. 1747. 1748. 1749. 1750. 1751. 1752. 1753. 1754. 1755. 1756. 1757. 1758. 1759. 1760. 1761. 1762. 1763. 1764. 1765. 1766. 1767. 1768. 1769. 1770. 1771. 1772. 1773. 1774. 1775. 1776. 1777. 1778. 1779. 1780. 1781. 1782. 1783. 1784. 1785. 1786. 1787. 1788. 1789. 1790. 1791. 1792. 1793. 1794. 1795. 1796. 1797. 1798. 1799. 1800. 1801. 1802. 1803. 1804. 1805. 1806. 1807. 1808. 1809. 1810. 1811. 1812. 1813. 1814. 1815. 1816. 1817. 1818. 1819. 1820. 1821. 1822. 1823. 1824. 1825. 1826. 1827. 1828. 1829. 1830. 1831. 1832. 1833. 1834. 1835. 1836. 1837. 1838. 1839. 1840. 1841. 1842. 1843. 1844. 1845. 1846. 1847. 1848. 1849. 1850. 1851. 1852. 1853. 1854. 1855. 1856. 1857. 1858. 1859. 1860. 1861. 1862. 1863. 1864. 1865. 1866. 1867. 1868. 1869. 1870. 1871. 1872. 1873. 1874. 1875. 1876. 1877. 1878. 1879. 1880. 1881. 1882. 1883. 1884. 1885. 1886. 1887. 1888. 1889. 1890. 1891. 1892. 1893. 1894. 1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066</i>		

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

अभिलेख संख्या (Record No)

13.24

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kuthmik Research Institute Bhen Colony Shimoga Kuthmik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Shimoga राज्य (State) T. and K. State	स्वान/ग्राम (Village) Bhen Colony जिला (District) Shimoga पिन कोड संख्या (Pin) 591121
ग्रन्थ नाम (Text) Shadakhshak Stotra	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no. Don 1.98 (C)	
ग्रन्थकार (Author) Kaukarnik	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 2	
टोका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Guntaka size	
टोकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/भुजपत्र/कपड़ा/चमड़ा/अन्य Hand made native paper	
भाषा (Language) Sanskrit (lyrical form)	चित्र संख्या (Illustrations) nil	
लिपि (Script) Shakradā	पूर्ण/अपूर्ण (Complete/Incomplete) Complete with content. लुप्त/अपूर्ण पत्र संख्या (Missing portion) nil	
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) good कोटदण्ड दुर्लभ सम्यक् nil Lupa	
लिपिकार (Scribe) Buddh Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित त्रैवार्षिक/वर्णानुक्रम Kuthmik Research Institute, Bhen Colony Shimoga	
विषय (Subject) these devotional and lyrical D. 1	टिप्पणी (Remarks) The six-verse are based on Om Namah Shivaya concept.	

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MANUS DATA

अभिलेख संख्या (Record No)

13.23

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) Kishore Debeurgh Institute
Bhen Colony, Shrinagar, Kashmir.
व्यक्तिगत भण्डार (Personal collection)

पता (Address) Bhen Colony
ब्लाक/ तालुक (Block) Shrinagar
राज्य (State) J. and K. State

ग्राम/ग्राम (Village) Bhen Colony
जिला (District) Srinagar
पिन कोड संख्या (Pin) 191121

ग्रन्थ नाम (Text)

Mahimna Par

गुच्छ संख्या (Bundle No)

क्रमांक (Manuscript No)

Acc. No. D.M. 1.98 (B)

ग्रन्थकार (Author)

Rushpa Dasta

पुस्तक पत्र संख्या (No. of Folios)

पृष्ठ संख्या 20

टोका (Commentary)

nil

ग्रन्थ आकार (Size of Mss.)

Gutaka 8038

टोकाकार (Commentator)

nil

सामग्री (Material)

कागज/तालेपत्र/धुजपत्र/कपडा/चर्म/अन्य

Hand made native paper

भाषा (Language)

Sanskrit (very much
matured language)

चित्र संख्या (Illustrations)

nil

पूर्ण/अपूर्ण (Complete/Incomplete)

Complete

लिपि (Script)

Shardā

लुप्त/भ्रष्ट पत्र संख्या (Missing portion)

nil

पाण्डुलिपि समय (Date of Manuscript)

1897 (A.D.)

ग्रन्थ स्थिति (Condition)

good कोटदण्ड वृद्धि सम्बन्ध

nil

Infu.

लिपिकार (Scribe)

Buddha Bhatt

सूचीपत्र आधार (Source of Catalogue)

विवरणात्मक/हस्तलिखित/त्रैवाणिक/वर्णानुक्रम

Kishore Debeurgh Institute, Bhen Colony

विषय (Subject)

Devotional Songs and adoration

टिप्पणी (Remarks)

The Psalm is very much popular
written from c. 15-16 c. etc.

अविश्लेष्य संख्या (Record No) 13.39

संस्थान (Institute) Kathonik Research Institute Bhen Colony, Ghinogoh, Kathonik व्यक्तिगत संग्रह (Personal Collection) P. Collection	पता (Address) Bhen Colony ब्लाक/ तालुक (Block) Ghinogoh राज्य (State)	स्वान/ग्राम (Village) Bhe जिला (District) पिन कोड संख्या (Pin)
ग्रन्थ नाम (Text) Bhavānē Sahasra nām	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. no. DM 1.99 (B)	
ग्रन्थकार (Author) Extract of Rudrayāmāl Tantra	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 20	
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Tālpatriya size	
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तालपत्र/मुजपत्र/कपड़ा/चर्म/अन्य Hand made native paper	
भाषा (Language) nil	चित्र संख्या (Illustrations) पूर्ण/अपूर्ण (Complete Incomplete) Incomplete	
लिपि (Script) Shākrada	लुप्त/अटूट पत्र संख्या (Missing portion) Wt. Page missing	
पाण्डुलिपि समय (Date of Manuscript) 1897 AD	ग्रन्थ स्थिति (Condition) good कोटिंग्टन मुद्रित संस्कृत nil Luv	
लिपिकार (Scribe) Pandit Shyam Bhatt	सूचीपत्र आधार (Source of Catalogue) विवरणात्मक/हस्तलिखित/त्रिवायिक/वर्णमाला Kathonik Research Institute Bhen Colony Ghinogoh	
विषय (Subject) The manuscript, albeit retains one thousand names of Goddess Bhuvanani and one of Koma each sacred name is articulated and offering it dropped into sacred fillet.	टिप्पणी (Remarks) Generally in Kathonik - the devanagari style making Patikhsama & Shaktika - still, they orally recite it	

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अभिलेख संख्या (Record No)

1340

राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

डेटा संग्रह तिथि

Date of data collection

संस्थान (Institute) <i>Kathoni Research Institute</i> <i>Bhen Colony Shunagar Kathoni</i> व्यक्तिगत संग्रह (Personal Collection) <i>P. Collection</i>	पता (Address) <i>Bhen Colony</i> ब्लाक/ तालुका (Block) <i>Shunagar</i> राज्य (State) <i>J. and H. State</i>	ग्राम/ग्राम (Village) <i>Bhen Colony</i> जिला (District) <i>Shunagar</i> पिन कोड संख्या (Pin) <i>191121</i>
ग्रन्थ नाम (Text) <i>Indrakshi</i>	गुच्छ संख्या (Bundle No) <i>Acc no. DM, 1. 99 (C)</i>	क्रमांक (Manuscript No)
ग्रन्थकार (Author) <i>Extract of Rudrayamal-Tantra</i>	पुस्तक पत्र संख्या (No. of Folios)	
टिप्पणी (Commentary) <i>nil</i>	ग्रन्थ आकार (Size of Mss.) <i>Talpatkya</i>	
टिप्पणीकार (Commentator) <i>nil</i>	सामग्री (Material) <i>Hand made native paper.</i>	
भाषा (Language) <i>Sanskrit</i>	चित्र संख्या (Illustrations) <i>nil</i>	
लिपि (Script) <i>Shāradā</i>	पूर्ण/अपूर्ण (Complete/Incomplete) <i>Complete to its Content</i>	
	चुप/अपूर पत्र संख्या (Missing portion) <i>nil</i>	
पाण्डुलिपि समय (Date of Manuscript) <i>1897 (A.D.)</i>	ग्रन्थ स्थिति (Condition) <i>good</i>	<i>केवल मुद्रित नमूना nil</i>
लिखिका (Scribe) <i>Pandit Shyam Bhatt</i>	सूचीपत्र आधार (Source of Catalogue) <i>Kathoni Research Institute, Bhen Colony</i>	<i>Shunagar</i>
विषय (Subject) <i>These are 70 Sacred names of the Goddess Indrakshi which basically unfolded the</i>	टिप्पणी (Remarks) <i>In Kathonikian tantra the lunar bright and dark fortnights are considered as</i>	

अभिलेख संख्या (Record No) 13. 41

राष्ट्रीय पाण्डुलिपि निगम
MANUS DATA

डेटा संग्रह तिथि
Date of data collection

संस्थान (Institute) Kuthonik Research Institute Bren colony Shrinagar Kuthoni व्यक्तिगत संग्रह (Personal Collection) P Collection	पता (Address) Bren colony स्थान/ग्राम (Village) Bren colony ब्लाक/तालुका Block: Shrinagar जिला (District) Shrinagar राज्य (State) Jarkh State पिन कोड संख्या (Pin) 191121
ग्रन्थ नाम (Text) Pauchastavi	गुच्छ संख्या (Bundle No) क्रमांक (Manuscript No) Acc. No. DM. 1. 99 (D)
ग्रन्थकार (Author) Dharmachak	पुस्तक पत्र संख्या (No. of Folios) पृष्ठ संख्या 68
टीका (Commentary) nil	ग्रन्थ आकार (Size of Mss.) Talpatiya
टीकाकार (Commentator) nil	सामग्री (Material) कागज/तुलपत्र/मुद्रपत्र/कपड़ा चमड़े/अन्य Hand made native paper
भाषा (Language) Sanskrit	चित्र संख्या (Illustrations) nil
लिपि (Script) Shatadi	पूर्ण/अपूर्ण (Complete/Incomplete) Complete with content लुप्त/भ्रष्ट पत्र संख्या (Missing portion) nil
पाण्डुलिपि समय (Date of Manuscript) 1897 (A.D.)	ग्रन्थ स्थिति (Condition) Good कोटिंग्टन ब्रिटिश संस्कृत nil
लिपिकार (Scribe) Ram Lal Sheyam Bhatt.	सूचीपत्र स्रोत (Source of Catalogue) विवरण/संस्कृत/हस्तलिखित वैदिक वस्तुसूचक Kuthonik Research Institute Bren colony Shrinagar
विषय (Subject) The internal evidence duly confirms that it is not that it is not a native of Kuthonik near the Pillock Kahi Pahal the evidence of Kasonostoru makes it more certain.	टिप्पणी (Remarks) Pauchastavi retains five Cantos, the author being Varnavarti has studied Shram Kriya, Jñan, Sahit, Anand and chit. The reference of "Shiradi Kshitam" from the element of Shrinagar to Kuthonik

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राष्ट्रीय पाण्डुलिपि मिशन
MANUS DATA

संख्या (Record No) 13. 42

डेटा संग्रह तिथि
Date of data collection

Institute) Kulkarni Research Institute
Colony Shriyati Kulkarni
पण्डित (Personal Collection) P. Collection

पता (Address) Bhen colony
ब्लाक/ तालुका (Block) Shriyati
राज्य (State) Jodhpur
ग्राम/ग्राम (Village) Bhen colony
जिला (District) Shriyati
पिन कोड संख्या (Pin) 341121

Soundarya Lahari

गुच्छ संख्या (Bundle No)
क्रमांक (Manuscript No)
पुस्तक पत्र संख्या (No. of Folios)
Acc. No. D.M. 1. 99 (E)

Author) Adi-Shankaracharya

Commentary) nil

पृष्ठ संख्या 54
ग्रन्थ आकार (Size of Mss.) Talpatiya

Commentator) nil

Language) Sanskrit

सामग्री (Material) कागज/तालपत्र/धुजपत्र/कपडा/चर्म/अन्य
Hand made native paper
चित्र संख्या (Illustrations) nil

Shabdā

पूर्ण/अपूर्ण (Complete/Incomplete) Complete in its content
लुप्त/अलुप्त पत्र संख्या (Missing portion) nil

Date of Manuscript 1892

ग्रन्थ स्थिति (Condition) good condition